Form 3160-5 (November 1983) (Formerly 9-331)	UNI <sup>-</sup> DEPARTMEN	TED STATES	SUBMIT IN TRIPLICAT (Other instructions on RIOR verse side)	Form approve Budget Burea Expires Augu  5. LEASE DESIGNATION	u No. 1004-0135	
(1011111)		LAND MANAGEME		/ SF-07891		
SUN (Do not use this	IDRY NOTICES  form for proposals to Use "APPLICATION"	AND REPORTS drill or to deepen or plu FOR PERMIT—" for such	ON WELLS g back to a different reservoir.	6. IF INDIAN, ALLOT	EE OR TRIBE NAME	
					7. UNIT AGREEMENT NAME	
WELL WELL  2. NAME OF OPERATOR	WELL Y OTHER				Lindrith Unit	
-	El Paso N		Lindrith Unit			
3. ADDRESS OF OPERATO		1200	Farmington, NM 8749	9. <b>WELL NO.</b>		
4. LOCATION OF WELL (	Report location clearly	10. FIELD AND POOL,	OR WILDCAT			
See also space 17 bel	1650'n, 8			11. SEC., T., R., M., OF SURVEY OF AM SEC 25, T. N. M. P. M.	7-26-NyR-6-	
14. PERMIT NO.	15.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)  7219 GL			Rio Arriba NM	
		. D. T. I. I.			.ya NM	
16.		- <b>-</b>	Nature of Notice, Report, of	r Other Data		
	NOTICE OF INTENTION TO			·		
TEST WATER SHUT-C		LE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	BEPAIRING ALTERING	i—-	
SHOOT OR ACIDIZE	ABANDO	N•	SHOOTING OR ACIDIZING	ABANDONM	ENT*	
REPAIR WELL	CHANGE	PLANS	(Other)(Note: Report_resu	ilts of multiple completion	on Well	
17. DESCRIBE PROPOSED O proposed work. If nent to this work.)	well is directionally d	c (Clearly state all pertin rilled, give subsurface lo	Completion or Recoi ent details, and give pertinent dat cations and measured and true ver	mpletion Report and Log f tes, including estimated di tical depths for all marke	ate of starting any	
	but ar 9-1-88	e waiting on	e in process to so management approval d so that approval	al. An exter	nsion until	
				AUG1 1 1988 OIL CON. D DIST. 3	, W	
13, I hereby certify that	the foregoing is true a	ad correct	THIS APPR	OVAL EXPIRES 9	1466 	
SIGNED 198	y Denne	LER TITLE	Regulatory Affair	S (CS <sub>DATE</sub>	07-28-88	
(This space for Fede	ral or State office use)	TITLE		A <sub>T</sub> D D D	OVED	
CONDITIONS OF APPROVAL, IF ANY:			NMGCC		AUG 9 1988	
	CAR	*See Instructions on Reverse Side		in AREA MANAGER		