District i PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| 177 D.S. 2010, Paria 10, 1111 01-104 2000   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     | AMMENDED REPORT                  |  |
|---|---------------|--------|--|------------|-----------------------------------|----------------|---------------------------------------|-------------------|------------------------------|--------------------------|---------------------|----------------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO Operator Name and Address   |               |        |  |            |                                   |                |                                       |                   |                              | O TRANSPORT OGRID Number |                     |                                  |  |
| Burlington Resources Oil & Gas  |               |        |  |            |                                   |                |                                       |                   |                              | 14538                    |                     |                                  |  |
| PO Box 4289   |               |        |  |            |                                   |                |                                       |                   |                              | Reason for Filing Code   |                     |                                  |  |
| Farmington, NM 87499  |               |        |  |            |                                   |                |                                       |                   |                              | co - 7/11/96             |                     |                                  |  |
| <sup>4</sup> API Number<br>30-039-5359  |               |        |  |            | Pool Name BLANCO P.C. SOUTH (GAS) |                |                                       |                   |                              | Pool Code<br>72439       |                     |                                  |  |
| Property Code<br>007261   |               |        |  |            | *Property Name<br>LINDRITH UNIT   |                |                                       |                   |                              | Well Number<br>#36       |                     |                                  |  |
| II. 10 Surfa  | ice Loca      | ation  |  |            |                                   | ··             |                                       |                   | <u> </u>                     |                          |                     |                                  |  |
| UI or lot no.<br>I  | Section<br>23 |        | Township Ran<br>024N                             |            | e<br>03W                          | Lot.Idn        | Feet from the 1650                    | North South<br>S  | Line ]                       | Feet from the<br>890     | East West Line<br>E | County<br>RIC<br>ARRIBA          |  |
| 11 Bottom Hole Location   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| UI or lot no.   | Section       |        | Township   | Rang       | je                                | Lot.Idn        | Feet from the                         | North South       | Line ]                       | Feet from the            | East West Line      | County                           |  |
| 7 Lse Code  | •             | 13 Pro | ducing Method Co                                 | ode Gas Co |                                   | nnection Date  | <sup>15</sup> C-129 Permit            | Number            | 1º C-12                      | 29 Effective Da          | te   11 C-129       | Expiration Date                  |  |
| III. Oil and Gas Transporters   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| ° Тrar  | 7 Transpo     |        | me   | 25 F       | OD 21 O/G                         |                |                                       |                   | ** POD ULSTR Location        |                          |                     |                                  |  |
| OGRID<br>7057   |               |        | and Address EL PASO FIELD SERVICES P.O. BOX 1492 |            |                                   |                |                                       |                   | G                            |                          |                     | and Description I-23-T024N-R003W |  |
|   |               |        | EL PASO, TX 7                                    |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| •   |               |        |  |            |                                   |                | -                                     |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| IV Produ  | ced Wa        | ter    |  |            |                                   |                |                                       |                   |                              |                          | <u> </u>            |                                  |  |
| IV. Produced Water  3 POD   |               |        |  |            |                                   |                | ** POD ULSTR Location and Description |                   |                              |                          |                     |                                  |  |
| V. Well C   | ompleti       | on D   | ata  |            |                                   | <del></del> -  |                                       |                   |                              |                          | <u> </u>            |                                  |  |
|   |               |        |  | ady Date   |                                   |                | TD                                    |                   | ≅ PBT                        | D                        | Perforations        |                                  |  |
| ¹º Hole Size  |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| Hole Size   |               |        | Casing & Tub                                     |            |                                   | oing Size      | 2 Depth Set                           |                   |                              |                          | " Sacks Co          | ment                             |  |
|   |               |        |  |            | <u> </u>                          |                |                                       |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
|   |               |        |  |            | ·                                 |                |                                       |                   | -                            |                          |                     |                                  |  |
|   |               |        |  |            | -                                 |                |                                       |                   |                              |                          | <u></u>             | <u> </u>                         |  |
| *** *** 11 8  |               |        |  |            | -                                 |                |                                       |                   |                              |                          |                     |                                  |  |
| VI. Well Test Data  " Date New Oil  |               |        |  | * Test Da  | nte                               | 37 Test Length |                                       | 35 The            | Pressure                     | " Csg. F                 | raccura             |                                  |  |
|   |               |        | -  |            |                                   |                | g                                     |                   | 105.                         |                          | C35. I              | ressure                          |  |
| 45 Choke Size   |               | 4: Oil | 4º Oil   |            | 42 Water                          |                | 43 Gas                                | <sup>44</sup> AOF |                              | ;                        | * Test Method       |                                  |  |
| *I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |               |        |  |            |                                   |                | OIL CONSERVATION DIVISION             |                   |                              |                          |                     |                                  |  |
| Signature: Chan liegs   |               |        |  |            |                                   |                | Approved by: Frank T. Chavez          |                   |                              |                          |                     |                                  |  |
| Printed Name: Lologed Biaz  |               |        |  |            |                                   |                | Title: District Supervisor            |                   |                              |                          |                     |                                  |  |
| Title: Production Associate   |               |        |  |            |                                   |                | Approved Date: July 11, 1996          |                   |                              |                          |                     |                                  |  |
| Date: Phone (505) 326-9   |               |        |  |            |                                   |                |                                       | <u>~</u>          |                              | <del></del>              | <u> </u>            |                                  |  |
| 4° If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Meridian Oil Production   |               |        |  |            |                                   |                |                                       |                   |                              |                          |                     |                                  |  |
| Previous Operator Signature   |               |        |  |            |                                   |                | Printed Name                          |                   | Title Date                   |                          |                     |                                  |  |
| Signature Alow Alex   |               |        |  |            |                                   |                | Dolores Diaz                          |                   | Production Associate 7/11/96 |                          |                     |                                  |  |