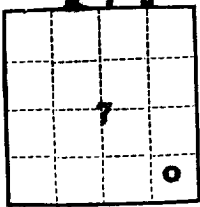


Form 9-581a
(Feb. 1951)



T
24
N

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SF 078959
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<input type="checkbox"/>	

RECEIVED

MAY 31 1960

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 27, 1960

19

Well No. 1-7 is located 990 ft. from SE line and 990 ft. from E line of sec. 7

SE, Section 7
(1/4 Sec. and Sec. No.)

24 North, 7 West
(Twp.) (Range)

NMPM
(Meridian)

Wildcat
(Field)

Rio Arriba County
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft. 7330 G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill a 7350' test for oil and/or gas to the base of the Dakota formation.
Propose to set 275' of 8-5/8" surface casing and cement with 270 sacks. If production is encountered, propose to set 5-1/2" production string with approximately 250 sacks.
Estimated Tops:

Pictured Cliffs	2600'
Lewis	2695'
Mesaverde Transition	3405'
Mancos	5145'
Gallup	5975'
Lower Mancos	6245'
Dakota	7005'

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Compass Exploration, Inc.

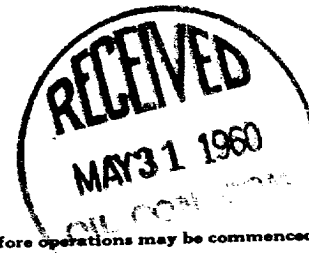
Address 1645 Court Place

Denver 2, Colorado

AM 6-1939

By

Title Chief Geologist





NEW MEXICO OIL CONSERVATION COMMISSION
Well Location and Acreage Dedication Plat

Section A.

Date **May 27, 1960**

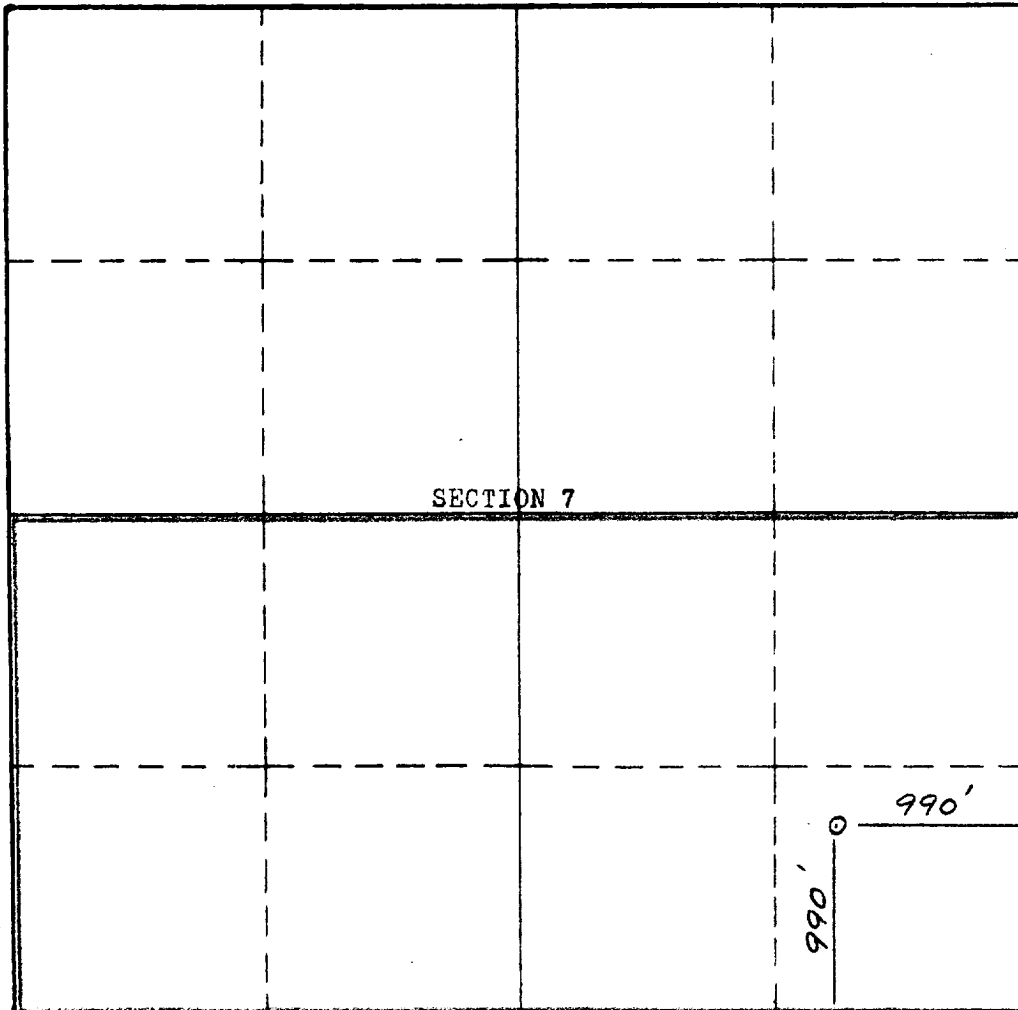
Operator **COMPASS EXPLORATION INC.** Lease **Federal - SF 078930**
Well No. **1-7** Unit Letter Section **7** Township **24 N** Range **7 W** **MMEM**
Located **990** Feet From **South** Line, **990** Feet From **East** Line
County **Rio Arriba** G. L. Elevation **7330** Dedicated Acreage **330** Acres
Name of Producing Formation **Dakota** Pool

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes **XX** No .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes," Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

COMPASS EXPLORATION, INC.

(Operator)

R. J. Farrelly

**1645 Court Place
Denver 2, Colorado**

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **May 24, 1960**

Stephen H. Kinney
STEPHEN H. KINNEY

Registered Professional
Engineer and/or Land Surveyor.

Certificate No. **803**

STATE OF NEW MEXICO		
OIL CONSERVATION COMMISSION		
NATURAL GAS DIVISION		
NUMBER OF CUBIC FEET		
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		
51		
52		
53		
54		
55		
56		
57		
58		
59		
60		
61		
62		
63		
64		
65		
66		
67		
68		
69		
70		
71		
72		
73		
74		
75		
76		
77		
78		
79		
80		
81		
82		
83		
84		
85		
86		
87		
88		
89		
90		
91		
92		
93		
94		
95		
96		
97		
98		
99		
100		