

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator Meridian Oil Inc.</p> <hr/> <p>3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec, T, R, M. 790'N, 790'E Sec. 11, T-24-N, R-3-W, NMPM A 4</p>	<p>5. Lease Number Jic. Contract 126</p> <p>6. If Indian, All. or Tribe Name Jic. Apache</p> <p>7. Unit Agreement Name</p> <hr/> <p>8. Well Name & Number Jicarilla 126 S #15</p> <p>9. API Well No.</p> <hr/> <p>10. Field and Pool W. Lindrith G1/Dakota</p> <p>11. County and State Rio Arriba County, NM</p>
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input checked="" type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	

13. Describe Proposed or Completed Operations

It is proposed to mill up the Baker Model "N" production packer that is set @ 7187' and which has the Dakota isolated from the Gallup producing interval. The tubing will be landed @ 7230' and the production commingled from the Gallup and Dakota.

This sundry is to change plans that were submitted on January 26, 1989 to abandon the Gallup and recomplete to an uphole zone.

RECEIVED

APR 18 1991

**OIL CON. DIV
DIST. 3**

14. I hereby certify that the foregoing is true and correct
Signed Charles Gholson (LS) Title Regulatory Affairs Date 4-17-91

(This space for Federal or State office use)

APPROVED BY Original Signed by CHARLES GHOLSON

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE APR 18 1991

CONDITION OF APPROVAL, IF ANY: