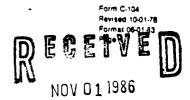
|   | B. 8                 | e R                                   | <b>477</b>                        |     |   |
|---|----------------------|---------------------------------------|-----------------------------------|-----|---|
|   | VICE (               | COMP                                  | NOVE !                            |     |   |
| COMPANY EL  | ERATU<br>PASO NATURA |                                       |                                   |     |   |
| WELL BOLACK 4:                                    | •D                   | FIELD                                 |                                   | 20  |   |
| SEC.  | TWP                  | 24 N                                  | RGE6                              | w   |   |
| APPROX. TOP ( Survey Begins at                    | 500                  | Ft Ends at                            | 25 <b>4</b> 8<br>9 <b>6°</b> © 25 | Ft. |   |
| Approx. Fill-Up  Log Measured From  Casing Size   | CSG FLANGE           | Run No.                               |                                   |     |   |
| 5½* from  | to 2608              | / //6" fr                             | om<br>om                          | to  |   |
| Date of Cementing Date of Survey Amount of Cement | 002. 07              |                                       | LIIIC                             | 1   |   |
| Amount of Cement Amount of Admix Recorded by      | 50 SKS NEAT          |                                       | type                              | l l |   |
|   |                      | R OTHER DA                            |                                   |     |   |
|   | ATURE IN I           | NECDEES F                             | AHRFNH                            | EIT |   |
| TEMPER  | ATURE IN             |                                       |                                   |     |   |
| 500 60°   | 80°                  | 000                                   | 20°                               | 40° |   |
|   |                      |                                       |                                   |     |   |
| 600   |                      |                                       |                                   |     |   |
| 700   |                      |                                       |                                   |     |   |
|   |                      |                                       |                                   |     |   |
| 800   |                      |                                       |                                   |     |   |
| 900   |                      |                                       |                                   |     |   |
|   |                      |                                       |                                   |     |   |
| 1000  |                      |                                       |                                   |     |   |
| 1100  |                      |                                       |                                   |     | <b></b> .   |
| 1200  | ANO                  | MALY 1170                             |                                   |     |   |
|   |                      |                                       |                                   |     |   |
| 1300  |                      |                                       |                                   |     | a. •  |
| 1400  | ±                    |                                       |                                   |     |   |
| 1500  |                      |                                       |                                   |     |   |
|   |                      |                                       |                                   |     |   |
| 1600  |                      |                                       |                                   |     | galama na sara 1876   |
| 1700  |                      |                                       |                                   |     |   |
|   |                      | -                                     |                                   |     |   |
| 1800  |                      |                                       |                                   |     |   |
| 1900  |                      |                                       |                                   |     | ay aan saa saabaa   |
| <b>20</b> 00                                      |                      |                                       |                                   |     |   |
|   |                      |                                       |                                   |     |   |
| 2100  |                      |                                       |                                   |     |   |
| 2200  |                      |                                       |                                   |     | and a second district of the second district |
|   |                      |                                       |                                   |     |   |
| 2300  |                      |                                       |                                   |     |   |
| 2400  |                      |                                       |                                   |     |   |
| 2500  |                      | V V V V V V V V V V V V V V V V V V V |                                   |     | <u> </u>  |
|   | ٦.                   | D. SURVEYED                           | 2548                              |     | ;   |
|   |                      |                                       |                                   |     |   |
|   |                      |                                       |                                   |     |   |

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                         |     | _ |          |
|-------------------------|-----|---|----------|
| DO. 00 100110 011111110 |     |   |          |
| DISTRIBUTION            |     |   | <u> </u> |
| SATA PE                 |     |   |          |
| FILE                    |     |   |          |
| V.1.0.5.                |     |   |          |
| LANG OFFICE             |     |   |          |
| TRAMPORTER              | 016 |   |          |
|                         | 644 |   |          |
| OPERATOR                |     |   |          |
| PROBATION OFFICE        |     |   |          |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501



REQUEST FOR ALLOWABLE

OIL CON DIV

| PRODATION GETICS  | PORT OIL AND NATURAL GAS DIST. 3  |  |  |
|---|---|--|--|
| Operator  Meridian Oil Inc.   |   |  |  |
| P. O. Box 4289, Farmington, NM 87499  |   |  |  |
| Reason(s) for filing (Check proper box)   | Other (Please explain)  |  |  |
| New Well Change in Transporter of:  | Meridian Oil Inc. is Operator   |  |  |
|   | for El Paso Production Company  |  |  |
|   | Condensate -  |  |  |
| If change of ewnership give name El Paso Natural Gas Compand address of previous owner El Paso Natural Gas Compa  | any, P. O. Box 4289, Farmington, NM 87499   |  |  |
| II. DESCRIPTION OF WELL AND LEASE Balland   |   |  |  |
| Canyon Largo Unit 83 October Picture  | ed Cliffs Ext. State Federal or Fee SF 080594   |  |  |
| Location D 990 North  | 990 West  |  |  |
| 1 24N   | 6W Rio Arriba   |  |  |
| Line of Section Township Range  | , NMPM, County  |  |  |
| III. DESIGNATION OF TRANSPORTER OF OIL AND NATURA   | L GAS   Aggress (Give address to which approved copy of this form is to be sent)  |  |  |
| Koma at volumetree Hambarree or an T  | 1   |  |  |
| Meridian Oil Inc.   | P. O. Box 4289. Farmington. NM 87499 Address (Give address to which approved copy of this form is to be sent)                           |  |  |
| Name of Authorizon Transporter of Cosingheda Gos ar Dry Gos K   | P. O. Box 4289, Farmington, NM 87499  |  |  |
| If well produces all or liquids. Unit Sec. 7wp. Rgs. $D$ 1 24N $6W$   | is gas actually connected? When   |  |  |
| If this production is commingled with that from any other lease or pool,  | , give commingling order number:  |  |  |
| NOTE: Complete Parts IV and V on reverse side if necessary.   |   |  |  |
| VI. CERTIFICATE OF COMPLIANCE   | OIL CONSERVATION DIVISION   |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have                             | APPROVED NOV 01 1985  |  |  |
| been complied with and that the information given is true and complete to the best of<br>my knowledge and belief. | BY 3.1)   |  |  |
|   | TITLE SUPERVISION DISTRICT # 3  |  |  |
| $\mathcal{P}$   | This form is to be filed in compliance with RULE 1104.  |  |  |
| 1221 Soll   | If this is a request for allowable for a newly drilled or deepened  |  |  |
| (Signature)   | well, this form must be accompanied by a tabulation of the deviation  |  |  |
| Drilling Clerk  | tests taken on the well in accordance with AULE 111.  |  |  |
| (Title)   | All sections of this form must be filled out completely for silomable on new and recompleted wells.                                     |  |  |
| 11-1-86   | Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other such change of condition. |  |  |
| (Dete)  | Separate Forms C-104 must be filed for each pool in multiply  |  |  |
|   | completed wells.  |  |  |