

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Getty Oil Company

3. ADDRESS OF OPERATOR

P.O. Box 3360, Casper, Wyoming 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 890' FNL & 990' FWL (NW/NW)

AT TOP PROD. INTERVAL: same

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☒

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

RECEIVED

FEB 06 1982

(NOTE

Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Due to an oversight by Getty Oil Company, this report was not sent before the work began on this well. Therefore, this request is being submitted after the fact.

On 3-25-80 we attempted to drill out the bridge plug (and cement) @ 6390' in order to test the Dakota zone. During this operation, some equipment was lost in the hole and we fished with no recovery. This well is currently shut in for re-evaluation.

The fish consists of a 4 3/4" bit, 5 1/2" casing scraper, and 4' of 2 3/8" tubing. The top of the fish is at 6025'.

*Operator must submit Sundry Notice by July 19, 1982 to repair, workover, recomplect, or plug and abandon this well.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_

TITLE \_\_\_\_\_

Area

Superintendent

DATE

2-1-82

APPROVED BY \_\_\_\_\_

CONDITIONS OF APPROVAL \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

AS AMENDED \_\_\_\_\_

For JAMES F. SIMS  
DISTRICT ENGINEER

NMOCC

