

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Santa Fe**
Lease No. **SF 079333**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS **RECEIVED**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	OCT 1 1962
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	U.S. GEOLOGICAL SURVEY
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	FARMINGTON, N.M.
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 30, 1962

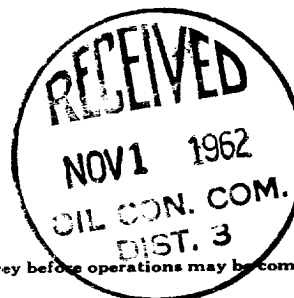
Sunico-Federal
Well No. **8** is located **1850** ft. from **S** line and **1850** ft. from **W** line of sec. **25**
SW/4 Section 25 **25 North** **2 West** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Cavilan **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~drill~~ **ground** floor above sea level is **7400** ft. (See attached letter)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well spudded 10/15/62, 8 5/8" casing set at 105', cemented w/60 sacks. TD of 3537' reached 10/23/62. Electric log tops, Ojo Alamo 3196', Kirtland, 3332', Fruitland 3411', Pictured Cliff 3458'. 4 1/2" 9.5#, new casing, run to 3531', cemented w/75 sacks. To run Bond Log, perforate, sand-water frac and complete as Pictured Cliff producer.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **E. L. FUNDINGSLAND**
Address **1402 Denver U.S. National Bldg.** **E. L. FUNDINGSLAND**
Denver, Colorado
By **Richard S. Hunt**
Title **Agent**