

(SUBMIT IN TRIPLICATE)

Indian Agency _____

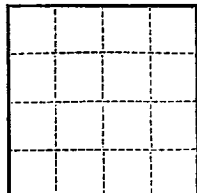
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

file

Allottee file

Lease No. Contract

Tract #79



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<u>Report of perforation</u>	<u>X</u>
	<u>Report of sand-fining</u>	<u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 17, 1957

Jicarilla "C"
Well No. 6 is located 1650 ft. from SEC line and 1450 ft. from E line of sec. 27

SE/4 Section 27 23N 3W N.M.P.M.
(34 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Redesignated (Dakota sand) Rio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated 3-1/2" casing from 7133' to 7150' with 4 (15/32) Lane Wells "B" gun bullets per foot for total of 124 shots.

Fractured through perforations from 7022' to 7046' w/10,000 gal sand & 28,390 gals. diesel oil. Flushed w/3150 gals. diesel oil. ED 35000'. Max. TP 4500' - Min. TP 4500'. Inj. rate 9.3 BPM - Time of treatment 85 min. Treatment through 2-1/2" tubing with Halliburton Fackler set at 6993'.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations are commenced.

Company Shelly Oil Company

Address Box 426

Farmington, New Mexico

By (Signed) P. E. Cosper

Title District Foreman

