District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back Submit to Appropriate District Office

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

District III 1000 Rio Brazos Rái, Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| <u>I.</u>  | <u>REQU</u>   | JEST FOR                              | ALLOW                           | ABLE AND                             | <b>AUTHORIZ</b>                           | ATION 1         | O TRANSP   | ORT                              |                      |  |
|--|---|---------------------------------------|---------------------------------|--------------------------------------|---|-----------------|--|----------------------------------|----------------------|--|
| Operator Name and Address                        |   |                                       |                                 |                                      |   |                 | <sup>2</sup> OGRID Number  |                                  |                      |  |
| Burlington Resources Oil & Gas                   |   |                                       |                                 |                                      |   |                 | 14538  |                                  |                      |  |
| PO Box 4289 Farmington, NM 87499                 |   |                                       |                                 |                                      |   |                 | <sup>3</sup> Reason for Filing Code  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 | co - 7/11/96   |                                  |                      |  |
|  |   |                                       |                                 |                                      | ool Name                                  |                 | ° Pool Code  |                                  |                      |  |
| 30-039-5816 BLANCO P.C                           |   |                                       |                                 |                                      | . SOUTH (G                                | AS)             |  | 72439                            |                      |  |
|  |   |                                       |                                 |                                      | erty Name                                 |                 | ° Well Number  |                                  |                      |  |
| 007161 JICA                                      |   |                                       |                                 |                                      | RILLA 67                                  |                 |  | #9                               |                      |  |
| II. 10 Surfa                                     | ce Location   | <br>]                                 |                                 |                                      |   |                 | ·-···  |                                  |                      |  |
| UI or lot no.                                    | Section   | Township                              | Range                           | Lot.Idn                              | Feet from the                             | North/South Li  | 1e Feet from the   | East/West Line                   | County               |  |
| I  | 29  | 025N                                  | 005v                            | √                                    | 1650                                      | S               | 990  | E                                | RIO                  |  |
| 11 Bottom  | Hole Locat  | ion                                   | <u> </u>                        |                                      |   | <u> </u>        |  | L                                | ARRIBA               |  |
| UI or lot no.                                    | Section   | Township                              | Range                           | Lot.Idn                              | Feet from the                             | North/South Lir | Feet from the  | East/West Line                   | County               |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  | 1                    |  |
| 15 Lse Code                                      | 13 Pr   | oducing Method Co                     | ode 14 Ga                       | as Connection Date                   | 35 C-129 Permit                           | Number 1        | ° C-129 Effective D  | ate 17 C-129                     | L<br>Expiration Date |  |
|  |   |                                       | ļ                               |                                      |   |                 |  |                                  | •                    |  |
| III. Oil and                                     | l Gas Trans   | porters                               |                                 |                                      |   | L               |  |                                  |                      |  |
| ™ Trans  |   |                                       | orter Name                      | 20                                   | <sup>20</sup> POD                         |                 | <sup>21</sup> O/G  | <sup>22</sup> POD ULSTR Location |                      |  |
| OGRID<br>7057                                    |   | and Address EL PASO FIELD SERVICES    |                                 |                                      |   |                 | G  | and Description I-29-T025N-R005W |                      |  |
|  |   | P.O. BOX 1492<br>EL PASO, TX 79978    |                                 |                                      |   |                 | 1-29-1   |                                  | SW-KOOSW             |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 | -                                    | <b>468</b>                                |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 | ·  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 | and the second s |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
| IV Produc  | ed Water  |                                       |                                 | Patrick etter to de la régulación    | <u>idi in Latridikin ninadingi</u>        | <u>13:35-57</u> |  |                                  |                      |  |
|  |   | 23 POD                                |                                 |                                      | T -                                       | 24 POD U        | LSTR Location and  | 1 Description                    |                      |  |
| V Well Co  | mpletion D  | lata                                  |                                 |                                      |   |                 |  | ·                                |                      |  |
| Spud   | Date D  |                                       |                                 |                                      | 7TD 28 PBTD                               |                 |  | 20.00                            |                      |  |
| •  |   | Ready Date                            |                                 |                                      | ,   |                 | 28 PBTD  |                                  | 29 Perforations      |  |
| * Hole Size                                      |   | 3: Casing & Tubi                      |                                 | Tubing Size                          | 7e 32 D                                   |                 | Depth Set  |                                  | 33 Sacks Cement      |  |
|  |   |                                       |                                 |                                      |   | Бератьег        |  | Sacks Cell                       | ieni                 |  |
|  |   |                                       |                                 | <del></del>                          |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 | ļ  |                                  |                      |  |
|  |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
|  |   |                                       |                                 | - <u>-</u>                           |   |                 |  |                                  |                      |  |
| VI. Well To                                      |   |                                       |                                 | - <del></del>                        |   |                 |  |                                  |                      |  |
| " Date New Oil                                   | , "Ga   | s Delivery Date                       | " Tes                           | t Date                               | 37 Test Length                            | 381             | Tbg. Pressure  | 39 Csg. Pre                      | ssure                |  |
| 46 Choke Size                                    | 41 Oil  |                                       |                                 |                                      |   |                 |  | _                                |                      |  |
| Choke Size                                       |   |                                       | 42 Wat                          | ter                                  | 43 Gas                                    |                 | AOF  | 45 Test Met                      | hod                  |  |
| 45 Thomshire                                     | All and the state of the state |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
| with and that the                                | information giver   | ne Oil Conservat<br>above is true and | ion Division l<br>d complete to | have been complied<br>the best of my | C   | IL CONS         | SERVATION  | DIVISION                         |                      |  |
| knowledge and be                                 | elief.  |                                       | •                               | j                                    |   |                 |  |                                  |                      |  |
| Signature:                                       | no llong  | ?                                     |                                 |                                      | Approved by:                              | Frank T.        | Chavez   |                                  |                      |  |
| Printed Name:                                    |   |                                       |                                 |                                      |   |                 |  |                                  |                      |  |
| bolores Diaz                                     |   |                                       |                                 |                                      | Title: District Supervisor                |                 |  |                                  |                      |  |
| Title:<br>Pringstion Associate                   |   |                                       |                                 |                                      | Approved Date: July 11, 1996              |                 |  |                                  |                      |  |
| Date:  |   |                                       | Phone                           |                                      |   |                 |  |                                  |                      |  |
| 7/11/96  This is a chang                         | ge of operator fill   | in the OGRID and                      |                                 | ) 326-9700<br>me of the previous ope | erator                                    | <del>-</del> -  | <del>, ,</del> , ,   |                                  |                      |  |
| 14538 Meridian Oil                               | Production  |                                       | ocr and nat                     | me of the previous ope               |   |                 |  |                                  |                      |  |
| Previous Operator Signature Signature: Alas Asyr |   |                                       |                                 |                                      | Printed Name Title Date                   |                 |  |                                  |                      |  |
| Signature:                                       | low llay  | 7                                     |                                 |                                      | Dolores Diaz Production Associate 7/11/96 |                 |  |                                  |                      |  |
|  |   |                                       |                                 | <del></del>                          |   | <del></del> -   | <del></del> _  |                                  |                      |  |

