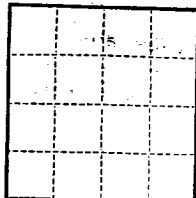


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
Allottee **Jicarilla**  
Lease No. **Contract #34**  
**Tract #79**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<b>Report of drill stem tests</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Jicarilla "C"**

**April 17,** 1956

Well No. **2** is located **1295** ft. from **N** line and **1295** ft. from **W** line of sec. **36**

**1/4 Section 36**

(1/4 Sec. and Sec. No.)

**25N**

(Twp.)

**3W**

(Range)

**N. N. P. M.**

(Meridian)

**Undesignated**

(Field)

**Rio Arriba**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the center of well above sea level is **6999** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Attempt to run Drill Stem Test No. 1 failed - found 40' cave-in in hole.**

**Run Drill Stem Test No. 2 with packer set at 3495' - T.D. 3590'. Tool open 1 hr., slight blow air throughout test. Packed tool & recovered 20' slightly gas-out mud. IFP 0 - FFP 0 - 15/min SIM pressure 22#. Test was made in the Lewis formation.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SKELLY OIL COMPANY**

Address **P. O. Box 426,**

**Farmington, New Mexico**

By **P. E. Cooper**

Title **District Foreman**

