5. LEASE

Form 9-331 Dec. 1973

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR | Contract No. 34 |
|---|---|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | <u>Jicarilla Apache</u> |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME |
| reservoir. Use Form 9-331-C for such proposals. | Jicarilla "C" |
| 1. oil gas x other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 2 |
| Getty Oil Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | S. Blanco - P.C. |
| P.O. Box 3360, Casper, WY 82602 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Sec. 28, T25N-R5W |
| below.) AT SURFACE: 1295' FNL, 1295' FWL (NW/4, NW/4) | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Rio Arriba N.M. |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 6608' DF |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | |
| FRACTURE TREAT | IVEM |
| SHOOT OR ACIDIZE | |
| PULL OR ALTER CASING ADD 10 | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CASING APR 15 | 5 198 5 |
| | N. DIV. |
| | |
| (other) DIST | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine | difectionally diffied, give substitute isotations |
| 60 sks Class "B" cement from 1775' to 2400' | in 5 1/2" casing. |
| 165 sks Class "B" cement from 300' to surfac | e in 10 3/4" casing. |
| Set 4' dry hole marker on 3-22-80, cleaned a | nd restored location. |
| | |
| | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct Area | |
| | ent DATE 6-30-80 |
| SIGNED TITLE Superintendent DATE 6-30-80 (This space for Federal or State office use) | |
| | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | - Dail |