Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42–R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	Contract 41
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different	
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas other	Jicarilla 30 9. WELL NO.
	9. WELL NO. 2
2. NAME OF OPERATOR	10. FIELD OR WILDCAT NAME
Conoco Inc. 3. ADDRESS OF OPERATOR	Lindreth Gallup - Dakota West
	11. SEC., T., R., M., OR BLK. AND SURVEY OF
P. O. Box 460 Hobbs, N.M. 88240 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.)	Sec. 29, T-25N, R-4W 12. COUNTY OR PARISH 13. STATE
AT SURFACE: 810' FNL & 1825' FWL	I I
AT TOP PROD. INTERVAL: Same	Rio Arriba N.M.
AT TOTAL DEPTH: Same	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	MED
SHOOT OR ACIDIZE	(NOTE Deport results of multiple completion or zon
PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	1979
CHANGE ZONES	
ABANDON* (other) Clean out & test pump HORRS NEW	
/ HOBBS, NEW	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sta including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	directionally drilled, give subsurface locations an
It is proposed to clean out & test	pump subject well as follows:
•	' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
MIRU & pull tbg. GIH W/ 331	8 bit wellan out as deep
as possible using nitrogen & TFV	N as circulating fluid.
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Run +bg., rods, & pump. Test;	pump (well.
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and the Control of the Control of Time	Sat M
Subsurface Safety Valve: Manu. and Type	35.
18. I hereby certify that the foregoing is true and correct	
SIGNED We a Distributed TITLE Admin Superci	VISOT DATE 12/13/79
(This space for Federal or State o	ffice use)

FILE

*See Instructions on Reverse Side