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| SANTA FE       |           | / 1 |   |
| FILE           |           | 1   | 1 |
| U.S.G.S.       |           |     |   |
| LAND OFFICE    |           |     |   |
| TRANSPORTER    | OIL       | 1   |   |
|                | GAS       | ,   |   |
| PRORATION OFFI | Œ         | ,   |   |
| OPERATOR       |           | /   |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

| TRANSPORTER GAS PRORATION OFFICE                | TO TRANSPORT OIL AND NATURAL GAS |   |                    |                        |                                  |                          |  |
|---|----------------------------------|---|--------------------|------------------------|----------------------------------|--------------------------|--|
| OPERATOR  | /                                | FUE THE O                               | PIGINAL AND A      | COPIES WITH TH         | IE APPROPRIATE OFFICE            | 1                        |  |
| Company or Operator                             |                                  | THE THE OF                              | CIONAL AND 4       | CO. 123 W. 117 11      | Lease                            | Well No.                 |  |
| Amerada Petroleum Corporation                   |                                  |   |                    | Jicarilla Apache "A" 3 |                                  |                          |  |
| Unit Letter                                     | Section                          | Township                                | Range              |                        | County                           |                          |  |
| N N   | 23                               | 25V                                     |                    |                        | Kind of Lease (State, Fed, Fee)  |                          |  |
| Pool Real Pool                                  | ekote                            |   |                    |                        | Federal - Indian                 | 1                        |  |
| If well produces oil or condensate  Unit Letter |                                  |   | Section            |                        |                                  |                          |  |
|   | give location of tanks           |   | 23                 | 25N                    | 5W                               |                          |  |
| Authorized transporter                          | of oil or                        | condensate 🔽                            |                    | Address (give ac       | ldress to which approved copy of | this form is to be sent) |  |
|   |                                  |   |                    |                        |                                  |                          |  |
| Roxana Pipeli                                   | ne Compan                        | <b>y</b>                                |                    | P. O. Box              | 1588, Farmington,                | New Mexico               |  |
|   |                                  | Is Gas Ad                               | tually Connect     | ed? Yes X              | _No                              |                          |  |
| Authorized transporter                          | of casing head                   | gas or dry gas                          | Date Con-          | Address (give ad       | ldress to which approved copy of | this form is to be sent) |  |
| _   | -                                |   | nected             |                        |                                  |                          |  |
| El Pase Nature                                  | al dae Co                        |   | 1956               | D 0 De-                | 990, Farmington, Ne              | we Manut as              |  |
| If gas is not being sol                         |                                  |   |                    |                        | 770, Paralingson, ne             | M New Con                |  |
| Il gas is not being son                         | d, give reasons                  | and also captum its                     | <b></b>            |                        |                                  |                          |  |
|   |                                  |   |                    |                        |                                  |                          |  |
| Gas is being                                    | sold.                            |   |                    |                        |                                  |                          |  |
|   |                                  |   |                    |                        |                                  |                          |  |
|   |                                  |   | WAS EAR EN IN      | 6 ( )                  |                                  |                          |  |
|   |                                  | REASU                                   | M(2) FUR FILIN     | G (please check p      |                                  |                          |  |
|   |                                  | • | <del></del>        |                        | ership                           | 2.00                     |  |
|   |                                  | Transporter (check one                  | •                  | Other (explain         | below)                           | COTIL AS                 |  |
|   |                                  | Dry<br>nead gas . Cond                  |                    |                        | -                                | ot tiven                 |  |
|   | Casing                           | lead gas Cond                           | densate            |                        | / 1                              | ALULITED \               |  |
|   |                                  |   |                    |                        |                                  | MAR 1 3 1964             |  |
|   |                                  |   |                    |                        | į į                              | 3                        |  |
|   |                                  |   |                    |                        |                                  | ML JON. COM.             |  |
|   |                                  |   |                    |                        | \                                | OIST. 3                  |  |
|   |                                  |   |                    |                        | <del></del>                      |                          |  |
| Remarks   |                                  |   |                    |                        |                                  |                          |  |
|   |                                  |   |                    |                        | has purchased pipel              |                          |  |
| OU FUIR TOTAL                                   | , Wiles C                        | ransperes con                           | deusare, In        | DEE PT Letho 1         | iatural Gas Products             | Company.                 |  |
|   |                                  |   |                    |                        |                                  |                          |  |
|   |                                  |   |                    |                        |                                  |                          |  |
|   |                                  |   |                    |                        |                                  | <del></del>              |  |
| The undersigned ce                              | rtifies that th                  | e Rules and Regula                      | tions of the Oil ( | Conservation Com       | mission have been complied       | with.                    |  |
|   | E                                | ed this the 12                          | day of             | March                  | . 19 . 🚣 .                       |                          |  |
| 01  |                                  | ATION COMMISSION                        |                    | Ву                     |                                  |                          |  |
|   | L CONSERVA                       | - ION COMMISSION                        | •                  | 1/1/2                  | Furse                            | D D D                    |  |
| Approved by                                     | - 13                             | C 4                                     | 4                  | Title                  | JAUCH                            | D. F. Furse              |  |
| Original Si                                     | igned Em                         | ery C. Arnel                            | 5                  | Done de la             | A 19                             |                          |  |
| Title   |                                  |   |                    | Company                | tion Foreman                     |                          |  |
|   | or Dist. # 3                     |   |                    |                        |                                  |                          |  |
| Suberviso                                       | 11 -                             |   |                    | Amerad                 | ia Petroleum Corpora             | tion                     |  |
| Date  |                                  |   |                    | Address                |                                  |                          |  |
| MAR 1   | 3 1964                           |   |                    | P. O.                  | Box 1469, Durango,               | Colorade                 |  |
| 1   |                                  |   |                    | 1                      |                                  |                          |  |