

(SUBMIT IN TRIPLICATE)

Indian Agency

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Hearville Tribal

Allottee Hearville #02

Lease No. Contract #24

Tract 779

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<u>Production</u>	<u>1</u>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING		
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR		
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT		
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY		
NOTICE OF INTENTION TO ABANDON WELL	<u>Report of perforation</u>	<u>DEC</u>	
	<u>Report of Semi-Casing</u>		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 7, 1956

Well No. 7 is located 1020 ft. from S line and 1090 ft. from E line of sec. 21

SE/4 Section 21 25N 3W R.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

South Blance - P.O. Bld. Rio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 5-1/2" casing (69 jnts. 2853') at 2851' with 150 sho. reg. cement.

Perforated from 2749' to 2799' with 4 Schlumberger bullets per foot for total of 200 shots.

Fractured through perforations from 2749' to 2799' with 40,000# of sand and 35,352 gals. of water. Flushed with 4,600 gals. of water. B.D. pressure 1500# - Max. 1700# - Min. 1500#. Time of treatment 18 min. Injection rate 35.5 BPM.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shelly Oil Company

Address Box 426

Farmington, New Mexico

By (Signed) P. E. Comper

Title District Foreman

