



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe, N. M.**  
Lease No. **N. M. 04083**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**February 18,** 19 **57**

Well No. **22-C** is located **1763** ft. from **N** line and **1755** ft. from **W** line of sec. **22**

**NW/4 22** **T25 N** **R2W** **New Mexico Prime**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Gavilan** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

**ground level**  
The elevation of the ~~drinking water~~ above sea level is **7215** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**November 25, 1956 - Spudded and drilled 91' of 11" hole; set 78' of 8-5/8" 24 pound surface pipe with 50 sacks regular and 3% calcium chloride. Pressured plug to 500 p. s. i., and held for 30 minutes.**  
**November 26, 1956 - Drilled out cement and started new hole.**  
**November 30, 1956 - Drilled 3457' to 7-7/8" hole and ran Schlumberger Electric Log to 3452'. Cemented 5-1/2" 14-pound casing at 3404' with 75 sacks regular, 75 sacks permix, 4% gel, and 1/4 pound floccs to the sack. Pressured to 1000 pounds and held for one hour.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **San Juan Gas Corporation**  
Address **1716 First National Building**  
**Tulsa, Oklahoma**

By **Robert C. Larson**  
Title **Vice President**



