State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Pacheco          | -   |                               | ጥ <b>ፔረገ</b> ው ል         | TIOWAP                  | TE ANT         | ATITH                   | <b>ΜΕΤΖΑ</b> Ί | ጣባህ ፕርነ ፕ           | —<br>Dansp    | MR7               | r<br>- "            |  |
|-----------------------------|---|-------------------------------|--------------------------|-------------------------|----------------|-------------------------|----------------|---------------------|---------------|-------------------|---------------------|--|
| 1.                          | I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  1 Operator name and Address 2 OGRID Number |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
| ENERGEN RE                  | SOURCES   | _                             |                          | nd Address              |                |                         |                |                     | 16292         |                   |                     |  |
| 2198 Bloom                  |   |                               |                          |                         |                |                         |                | 3 F                 | Reason for Fi |                   | ode                 |  |
| Farmington                  | NM 87   | 401                           |                          |                         |                |                         |                |                     | CH 10-        |                   |                     |  |
| 4 A                         | API Number  |                               |                          |                         |                | ol Name                 |                |                     |               |                   | Pool Code           |  |
|                             | 0-039-05  | 945                           | S BLANCO PICTURED CLIFFS |                         |                |                         |                |                     |               |                   | 72439               |  |
| •                           | operty Code   |                               | I                        |                         | _              | erty Name<br>RILLA 67   | ,              |                     |               | ÿ <b>∀</b> v.     | ell Number          |  |
|                             | 21935<br>Surface  | Location                      | <u> </u>                 |                         | J10Ft          | KILLY OF                |                |                     |               |                   | <u> </u>            |  |
| UL or lot no.               | Section   | Township                      | Range                    | Lot. Idn                | Feet from th   | ne Nortl                | h/South Line   | Feet from the       | East/We       | est line          | County              |  |
| Н                           | 19  | 25N                           | 05W                      |                         | 1700           |                         | N              | 990                 | E             |                   | RA                  |  |
|                             | Bottom  | Hole Loc                      | cation                   |                         |                |                         |                |                     |               | <del></del> 7     |                     |  |
| UL or lot no.               | Section   | Township                      | Range                    | Lot. Idn                | Feet from th   | ne Norti                | h/South Line   | Feet from the       | East/We       | est line          | County              |  |
| 12 Lse Code                 | 13 Produci  | ng Method Co                  | ode 14 Gas (             | Connection Date         | 15 C-129       | 9 Permit Nu             | mber 1         | 16 C-129 Effectiv   | re Date       | <sup>17</sup> C-1 | 129 Expiration Date |  |
| III. Oil and                | III. Oil and Gas Transporters   |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
| 18 Transporter              |   | 19 Тга                        | nsporter Nam             | ne                      | 20             | POD                     | 21 O/G         | 22 P                | OD ULSTR      |                   |                     |  |
| OGRID                       |   |                               | nd Address               |                         |                |                         |                | ļ                   | and Descri    |                   |                     |  |
| 2000082000                  | 2000 Q  |                               |                          |                         | See a de see e |                         |                |                     |               |                   |                     |  |
|                             |   |                               |                          |                         |                |                         |                |                     | गड़ी।         | ME                | [D]                 |  |
|                             |   |                               |                          |                         |                |                         |                | 19[0]               | 581           | V L               | <i>[[]</i>          |  |
|                             |   |                               |                          |                         | A              |                         |                | : [II]              | FP 2 2        | 1998              | 0                   |  |
|                             | en ka   |                               |                          |                         | Ĉ.             |                         | 1              | ~ ~ ~               | <u> </u>      | กญา               |                     |  |
|                             |   |                               |                          |                         | <u> </u>       |                         |                |                     | G@M           | لا م              | WVo                 |  |
|                             |   |                               |                          |                         |                |                         |                |                     | <u> Dier</u>  | <u> 31</u>        |                     |  |
|                             |   |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
|                             | 7 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   |                               |                          |                         |                |                         |                | <u> </u>            |               |                   |                     |  |
| IV. Produc                  |   | er                            | <del></del>              |                         | 24 POP         | יוי פידם וה             | cation and Des |                     |               |                   |                     |  |
| - FOD                       | )   |                               |                          |                         | - 102          |                         | AUOH aine      | <b>S</b> СПрион<br> | · <del></del> |                   |                     |  |
| V. Well C                   |   |                               |                          | 22                      |                | 7 29                    |                |                     |               | 1 30              |                     |  |
| <sup>25</sup> Spud Dat      |   |                               | dy Date                  | <sup>27</sup> T         | îD             | 28                      | PBTD           | <sup>29</sup> Perfo | orations      | 30                | DHC, DC, MC         |  |
| 31 H                        | lole Sie  |                               | 32 Casir                 | ng & Tubing Size        |                | 33 Depth Set            |                |                     | 34 (          | Sacks C           | 'ement              |  |
|                             | 016 316   |                               | Casing & Tubing Size     |                         |                | Depair det              |                | -                   |               | J4+               | CHICLE              |  |
|                             |   |                               |                          |                         |                | -                       |                | +                   |               |                   |                     |  |
|                             | <u> </u>  |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
|                             |   |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
| ***-11 7                    | - Date  |                               |                          |                         |                |                         |                | L                   |               |                   | <del></del>         |  |
| VI. Well T  35 Date New     |   | a<br><sup>36</sup> Gas Delive | rv Date                  | 37 Test Date            | e              | 38 Test Le              | ength          | 39 Tbg. Pressi      | ure           | 40 (              | Csg. Pressure       |  |
|                             |   |                               |                          |                         |                |                         |                |                     |               |                   | •                   |  |
| 41 Choke Size               | e   | <sup>42</sup> Oil             |                          | <sup>43</sup> Water     |                | 44 Gas                  |                | <sup>45</sup> AOF   |               | 46 Test Method    |                     |  |
| 47 I hereby certif          | fo that the ru  | les of the Oil                | Conservation             | Division have be        | een            |                         |                | The Virginia        | ST DIVIS      |                   |                     |  |
| complied with and           | nd that the inf   | formation give                |                          |                         | to             |                         | OILCO          | )NSERVATIO          | )N DIVIS      | NUN               |                     |  |
| Signature:                  | OWIEUBO   | . Dener.                      |                          |                         | Appr           | Approved by:            |                |                     |               |                   |                     |  |
| Printed name:<br>Original s | cianed by   | · loe Nier                    | derhofer                 |                         | Title          | :<br>S                  | UPERVI         | SOR DIST            | RICT #3       | 3                 |                     |  |
| Title:                      |   | 000                           | 161 110 . <u></u>        | ,                       | Appr           | Approval Date:          |                |                     |               |                   |                     |  |
| General Mai                 |   |                               | Phone: 50                | 5-325-6800              | -              | OCT 1 1998              |                |                     |               |                   |                     |  |
| 17-Se                       |   |                               |                          |                         |                |                         |                |                     |               |                   |                     |  |
| 4/ If this is a cn          | ange of oper  | ator fill in the              | OGRID num                | nber and name of<br>Tau |                |                         | U.S.A I        | Inc. #16292         | 8             |                   | 1-0ct-98            |  |
|                             | Prev  | vious Operator                | Signature                |                         |                | Printed Name Title Date |                |                     |               |                   |                     |  |