

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

December 29, 1955

(Date)

Farmington, N.M.

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

El Paso Natural Gas Company

(Company or Operator)

Harvey State

(Lease)

Company tools

(Contractor)

Well No. 4 in the SW 1/4 SE 1/4 of Sec. 16

T. 25N, R. 6W, NMPM, Wildcat Pool, Rio Arriba County.

The Dates of this work were as follows: 10-13-55

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____.

(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Total Depth 2290'.

Ran 72 joints 7", 20#, J-55 casing (2280') set at 2290' with 75 sacks regular cement, 75 sacks Permox.

Held 1000# for 30 minutes.

Top of cement by temperatures survey at 1140'.

Witnessed by H. L. Murry El Paso Natural Gas Company Tool Pusher
(Name) (Company) (Title)

Approved: OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name D. C. Johnston

Position Petroleum Engineer

Representing El Paso Natural Gas Company

Address Box 997, Farmington, New Mexico

Oil and Gas Inspector Dist. #3.

(Title)

12-30-55
(Date)

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