

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED
NOV - 7 1995

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1850' FSL, 1850' FWL, Sec. 15, T-25-N, R-3-W, NMPM

5. Lease Number
SF-080536

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Hall #6

9. API Well No.
30-039-06010

10. Field and Pool
Basin Fruitland Coal/
~~Tapacito Pictured Cliffs~~

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other -

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

- 10-13-95 MIRU. ND WH. NU BOP. PT BOP. TOOH w/125 jts 1 1/4" tbg. TIH to 3752'. Pump 20 bbl wtr down tbg. Plug #1: pump 79 sx Class "B" cmt @ 3055-3752'. TOOH. SD for weekend.
- 10-16-95 TIH w/5 1/2" gauge ring to TOC @ 3075'. TOOH. Load hole w/38 bbl wtr. PT csg to 500 psi/5 min, OK. Perf 4 sqz holes @ 2500'. TOOH. Attempt to establish injection. (Verbal approval to change plans from Al Yepa, BLM). TOOH to 2450', perf 4 sqz holes @ 2450'. Attempt to establish injection. TOOH. TIH to 2550'. Plug #2: pump 23 sx Class "B" cmt @ 2347-2550'. TOOH. Perf 2 sqz holes @ 138'. TOOH. Establish circ out bradenhead w/12 bbl wtr. Plug #3: pump 40 sx Class "B" cmt down csg & out bradenhead. Circ 1 bbl cmt to surface. WOC. SDON.
- 10-17-95 ND BOP. Cut off WH. Install dry hole marker w/5 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 10-17-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 10/24/95

Chief, Lands and Minerals Resources

(This space for Federal or State Office use)

APPROVED BY [Signature] Title _____ Date NOV 2 1995

CONDITION OF APPROVAL, if any: