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NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

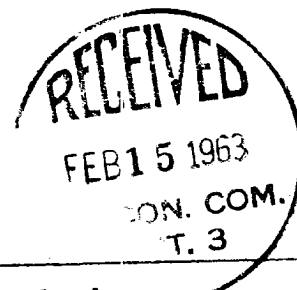
Name of Company E. L. Fundingsland				Address 1402 Denver U. S. National Center			
Lease Sunico-Davis	Well No. 10	Unit Letter J	Section 10	Township 25 North	Range 2 West		
Date Work Performed	Pool Gavilan			County Rio Arriba			

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations
 ☐ Casing Test and Cement Job
 ☒ Other (Explain): **Supplementary Well History**
☐ Plugging
 ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

Subject well spudded 12/1/62. Set 8 5/8" surface casing at 103'. Cemented w/60 sax. Total Depth 3620 reached 12/8/62. Set 4 1/2" casing at 3615 and cemented w/100 sax. Float collar @ 3613. Electric Log tops: Qjo Alamo 3230'; Kirtland 3411'; Fruitland 3501'; Pictured Cliffs 3535'. ~~Awaiting completion of~~ Sand-fraced 12/21/62 with 30,000# sand and 36,000 gallons water. Breakdown pressure 1400#. Treatment pressure 2000-2400#. Average injection rate 34.2 BPM. Awaiting testing.



Witnessed by _____ Position _____ Company **E. L. Fundingsland**

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

D F Elev. _____ T D _____ P B T D _____ Producing Interval _____ Completion Date _____

Tubing Diameter _____ Tubing Depth _____ Oil String Diameter _____ Oil String Depth _____

Perforated Interval(s) _____

Open Hole Interval _____ Producing Formation(s) _____

RESULTS OF WORKOVER

Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover						
After Workover						

OIL CONSERVATION COMMISSION

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved by *[Signature]*

Name **Richard S. Hunt**

Title **PETROLEUM ENGINEER DIST. NO. 3**

Position **Agent**

Date **FEB 15 1963**

Company **E. L. Fundingsland**