

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe

Lease No. NM 03756

Unit D

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 13, 1957

Well No. 10-C is located 835 ft. from N line and 850 ft. from W line of sec. 10

NW/4 Sec. 10 25 North 2 West New Mexico Prime
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Gavilan Rio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 7450 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, casing points, and all other important proposed work)

Perf 4 holes to the foot 3695-3712; 3678-86; 3641-49 and fracture treated with 50,000 pounds of 20-40 sand and 60,000 gallons of water. Treating pressure 1400 to 1600 PSI. Used 95 rubber balls as plugging agent. Average injection rate 60 bbls. per min. Ran 2" EVE tubing to 3690 and swabbed well in; tested est. 3,000 MCF gas per day. Shut in for state potential test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

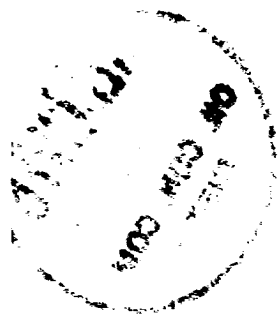
Company San Juan Gas Corporation

Address 300 Shell Building

Tulsa, Oklahoma

By Robert C. Larson

Title Vice President



TO THE HONORABLE SECRETARY OF THE INTERIOR
WASHINGTON, D.C.

FROM THE CHIEF OF BUREAU OF LAND MANAGEMENT
SALT LAKE CITY, UTAH

SUBJECT: [Illegible]

