

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |  |
|---|--|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078884                          |  |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                      |  |
| 3. ADDRESS OF OPERATOR  |  | 7. UNIT AGREEMENT NAME<br>Canyon Largo Unit                               |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>990' N, 990' W |  | 8. FARM OR LEASE NAME<br>Canyon Largo Unit                                |  |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>34   |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6792' DF  |  | 10. FIELD AND POOL, OR WILDCAT<br>S. Blanco PC                            |  |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 12, T 25 N, R 6 W |  |
|   |  | 12. COUNTY OR PARISH<br>Rio Arriba  |  |
|   |  | 13. STATE<br>N.M.   |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>Tubing replacement</u>   | <input checked="" type="checkbox"/>      |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-25-73 Pulled 98 jts. 2-7/8" tbg. Ran 90 jts. 1-1/4" tbg. 2.4# 10 rd. NU IJ  
Vinson J-55. (2872.66') landed @ 2882.6-' w/pin collar on btm & btm  
10' perf'd w/2 holes/ft.



18. I hereby certify that the foregoing is true and correct

SIGNED A J. Loret TITLE Production Engineer DATE 8-20-73  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side