| NO. OF COPIES RECEIVE                 | 7 و                   |  |                                    |  |                      | Form C-103  |
|---------------------------------------|-----------------------|--|------------------------------------|--|----------------------|---|
| DISTRIBUTION                          |                       |  |                                    |  |                      | Supersedes Old<br>C-102 and C-103                                       |
| SANTA FE                              |                       | NEW A  | MEXICO OIL CONS                    | ERVATION COMMISSION                                  | 1                    | Effective 1-1-65  |
| FILE                                  |                       |  |                                    |  |                      |   |
| u.s.g.s.                              |                       |  |                                    |  |                      | 5a. Indicate Type of Lease  |
| LAND OFFICE                           |                       |  |                                    |  |                      | State Fee X   |
| OPERATOR                              |                       |  |                                    | •  |                      | 5. State Oil & Gas Lease No.  |
|                                       |                       |  |                                    |  |                      |   |
| (DO NOT USE THI                       | SUNCR'S FORM FOR FROM | NOTICES AND OSALS TO DRILL OR ON FOR PERMIT -" | ID REPORTS ON TO DEEPEN OF PLUG B. | WELLS<br>ack to a different reserve<br>h proposals.) | DIR.                 |   |
| OIL WELL                              | GAS X                 | OTHER-   |                                    |  |                      | 7. Unit Agreement Name CANYON LARGO                                     |
| 2. Name of Operator                   |                       |  |                                    |  |                      | 8. Farm or Lease Name   |
| EL PASO NATURAL GAS COMPANY           |                       |  |                                    |  |                      | CANYON LARGO  |
| 3. Address of Operator                |                       |  |                                    |  |                      | 9. Well No.   |
| BOX 990, FARMINGTON, NEW MEXICO 87401 |                       |  |                                    |  |                      | 26  |
| 4. Location of Well                   |                       |  |                                    |  |                      | 10. Field and Pool, or Wildcat  |
| UNIT LETTER                           | 099                   | )O FEET FR                                     | OM THE SOUTH                       | LINE AND 1695  | SEST EROM            | SO. BLANCO PICTURED CLIFF   |
|                                       |                       |  |                                    |  | _ FEET FROM          |   |
| THE <u>EAST</u>                       | LINE, SEC 100         | N4   | TOWNSHIP 25 N                      | RANGE 6 W  | NMPM.                |   |
| ummm                                  | 7.777777              | 15. Ele <sup>1</sup>                           | vation (Show whether               | DF, RT, GR, etc.)                                    |                      | 12. County  |
|                                       |                       |  | 6272 DF                            | , , ,  |                      | RIO ARRIBA  |
| 16.                                   | 77777777              |  |                                    | (N) 1 D  |                      |   |
|                                       |                       |  | ox to indicate N                   | ature of Notice, Rep                                 |                      |   |
| NC                                    | TICE OF IN            | TENTION TO:                                    |                                    | SUB  | SEQUENT              | REPORT OF:  |
| Braranii Briishii Wani                | . 🗀                   |  |                                    |  |                      |   |
| PERFORM REMEDIAL WORL                 | ` <del>   </del>      | PL   | UG AND ABANDON                     | REMEDIAL WORK  | H                    | ALTERING CASING   |
| TEMPORARILY ABANDON                   | H                     |  | -                                  | COMMENCE DRILLING OPNS.                              | $\vdash$             | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING                  |                       | CH   | ANGE PLANS                         | CASING TEST AND CEMENT J                             |                      | REPLACEMENT   |
|                                       |                       |  | <u></u>                            | OTHER  | TODING               | REPLACEMENT   |
| OTHER                                 | · · ·                 |  |                                    |  |                      |   |
| 17. Describe Proposed o               | r Completed Ope       | erations (Clearly s                            | tate all pertinent deta            | ils, and give pertinent date                         | s, including         | estimated date of starting any proposed                                 |
| work) SEE RULE 1                      | ioá.                  |  |                                    |  |                      | , <b>,</b> , .  |
| 6-15-73                               | jts. 1<br>ft. w/"     | -1/4" 2.4 #<br>piston stop                     | WP55 NU IJ W<br>"welded abo        | heeling tbg. Bt                                      | m. 10' p<br>gged btm | et condition. Ran 72<br>Perf'd w/2 - 1/4" holes<br>n. @ 2387' DF. Ran a |
|                                       |                       |  |                                    |  |                      |   |
|                                       |                       |  |                                    |  | •                    | المشارات والمسادية  |
|                                       |                       |  |                                    |  |                      |   |
|                                       |                       |  |                                    |  |                      | ूर्व <b>ापिड</b><br>  |
|                                       |                       |  |                                    |  |                      | the JOM-  |
|                                       |                       |  |                                    |  |                      | 1 3 A   |
|                                       |                       |  |                                    |  |                      | · · · · · · · · · · · · · · · · · · ·                                   |
|                                       |                       |  |                                    |  |                      |   |
|                                       |                       |  |                                    |  |                      |   |
|                                       |                       |  |                                    |  |                      |   |
| 18. I hereby certify that             | the information       | above is true and                              | complete to the best of            | f my knowledge and belief.                           |                      |   |
|                                       | 1                     |  |                                    | -  |                      |   |
| ale                                   | 1 70                  | o F  | D                                  | Muction Engineer                                     | •                    | DATE July 19, 1973  |
| SIGNED                                | 1                     | <u></u>  | TITLE Pro                          | oduction Engineer                                    |                      | DATE_ULIJ IO, IO.   |
| Original Sign                         | ed by -mar            | v G. Armold                                    |                                    |  |                      |   |
| OTISTHOT DISH                         | ~                     | J C. HINGIG                                    | Ja                                 | PERVISUR 1111 A                                      |                      | 11. 3. 1373   |
| APPROVED BY                           |                       |  | TITLE                              |  |                      | DATE  |

CONDITIONS OF APPROVAL, IF ANY: