Form approved. Budget Bureau No. 42-R1425.

|  | 1                            |                                      | (Other instructions or reverse side) | SERIAL NO.   |
|--|------------------------------|--------------------------------------|--------------------------------------|--|
| 1 9-331 C  | UNITED S                     | TATES                                | **·                                  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| (ay 1963)  | UNITED S<br>EPARTMENT OF     | THE INTERIOR                         |                                      |  |
| ים   | EDARTMENT OF                 | Inc inc                              |                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| APPLICATION FO   | GEOLOGICAL                   | _ SURVEY                             | - DILLIC BACK                        | Meerilla Aparta  |
|  | GEOLOGICA                    | DUL DEEPEN, O                        | R PLUG BACK                          | THE NAME   |
|  | DEPMIT TO D                  | RILL, DELL'                          | - 1 64                               | 7. UNIT AGREEMENT NAME   |
| A DDI ICATION FO   | JR PERIVIT                   |                                      | PLUG BACK 🗀                          |  |
| AFFLICE  | st. D                        | EEPEN 🗆                              |                                      | 8. FARM OR LEASE NAME  |
| TYPE OF WORK DRILL   |                              | SINGLE                               | MULTIPLE ZONE                        | ATT ASSESSE "J"  |
| DI   |                              | ZONE                                 |                                      | NO   |
| TYPE OF WELL GAS   | OTHER                        |                                      |                                      | 9. WELL NO.  |
| WEILE  |                              |                                      |                                      | OR WILDCAT   |
| NAME OF OPERATOR   | 7 Off Comband                |                                      |                                      | 10. FILLD AND POOL, OR WILDCAT   |
| Carrie and a second  |                              |                                      |                                      | - Facto 186. Case.   |
| ADDRESS OF OPERATOR  |                              | Coloredo                             | oguirements.*)                       | 11. SEC., T., B., M., OR BLK.  |
| ADDRESS OF CA.   | 2373                         | ccordance with any State r           | edum                                 | 11. SEC., T., B., M., UR<br>AND SURVEY OR AREA   |
| (Pano)   | rt location clearly and in a | <b>~-</b> -                          |                                      | 4a4 6, 725H, \$39-98FH   |
| LOCATION OF WELL (Repo                                       | PEL, 1190' PEL               | ccordance with any State r           |                                      |  |
| At surface   |                              |                                      |                                      | 12 COUNTY ON THE   |
| t d zone   |                              |                                      |                                      | Ele Arribe   |
| At proposed prod. zone                                       | THE STATE OF                 | TOWN OR POST OFFICE                  |                                      | The state of the s |
| TOTAL AN   | D DIRECTION FROM NEAREST     | de.                                  | TRASE   17.                          | NO. OF ACRES ASSIGNED TO THIS WELL   |
| 4. DISTANCE IN MILES AN                                      | At Come , same               | 16. No. OF                           | ACRES IN LEASE 17.                   | TO TRIS!   |
|  |                              | 9901                                 | 2340                                 | ). ROTARY OR CABLE TOOLS   |
| 15. DISTANCE FROM PROPOS                                     | ED.                          | 374                                  | 20                                   |  |
| LUCATA OR LEASE LA   | ine if any                   |                                      | SED DEPTH                            | DATE WORK WILL STAF  |
| PROPERTY CORRECT drig.                                       | SED LOCATION*                | 2380'                                | 300-                                 | 22. APPROX. DATE   |
|  |                              |                                      |                                      | 4-70-0-  |
| 18. DISTANCE FROM TO NEAREST WELL, DR OR APPLIED FOR, ON THI | S LEASE, F1.                 |                                      |                                      |  |
| OR APPLIED FOR, ON THI                                       | ther DF, RT, GR, ever        |                                      | PROGRAM                              |  |
| 21. ELEVATION  |                              | ROPOSED CASING AND                   | CEMENTING PROGRAM                    | QUANTITY OF CEMENT   |
|  | P                            | ROPOSED CARL                         | SETTING DEPTH                        | 777 478  |
| $\overline{23}$ .  |                              | WEIGHT PER FOOT                      | 100                                  | TOTAL AND THE STATE OF THE STAT |
|  | SIZE OF CASING               | - 14                                 |                                      | 373 See / ET TIVET   |
| SIZE OF HOLE   | 8 3/0                        | 10.50                                | 2000                                 | \0\\!\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| 13 1/4   | - 51/8                       |                                      |                                      | / Pro-   |
| - 3/4  |                              |                                      | 1                                    | 196 min 2 196  |
|  | _{                           | 1                                    |                                      | THE PARTY SERVICE  |
|  | 1                            |                                      | an approximate                       | SOPER OF THE CONTRACT  |
|  |                              | test well to                         |                                      | depth of 1916 Sell CON. C  |
|  | as to drill the              | subject will to                      | Chacks a                             | All be seemed the DIST. 3  |
| As broke   | the Pla                      | CHICA CLASS                          | metace costing "                     | A TE COMMENTE AND  |
| <b>English</b>   | Charles and American         | Y RESPOND AND                        | No THE 200 000                       |  |
| 4-67988  | Box bearing                  | cion coning vill<br>ped and the vell | and the dealty                       | COMPAGNA.  |
|  | " A TAL Means                | Ales and ham be                      | AFFT an amount                       |  |
| Sec. Page  | in to mercuntal              | AC                                   |                                      | CEIVED   |
| Stoppe,  | First and                    |                                      |                                      | NECLE -  |
| ▼  |                              |                                      |                                      | JUN 1 1965  U. S. GEOLOGICAL SURVE   |
|  |                              |                                      |                                      | 1 1965   |
|  |                              |                                      |                                      | JUN T 1903   |
|  |                              |                                      |                                      |  |
|  |                              |                                      |                                      | STATE OF THE STATE |
|  |                              |                                      |                                      | U. S. GEOLUGICAL SON   |
|  |                              |                                      |                                      | on present productive zone and proposed new and measured and true vertical depths. G   |
|  |                              |                                      |                                      | productive zone and proposed new   |
|  |                              |                                      | hack give data o                     | n present production and true vertical deputes.  |
|  |                              | re proposal is to deepen             | or plug back, so                     | as and measure   |
|  | PROCE AM                     | : If proposar a settment di          | ata on Bubbarra                      |  |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blo 24.

| nreventer F                                  | r proposal is to deepen at a on subsurface location pally, give pertinent data on subsurface location. | DATE 5-23-45 |
|--|--|--------------|
| Original Signed By:                          | TITLE  |              |
| H. D. HALEY                                  |  |              |
| (This space for Federal or State office use) | APPROVAL DATE  | DATE         |
| PERMIT NO.                                   | TITLE  |              |
| CONDITIONS OF APPROVAL, IF ANY:              |  |              |

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either

a Federal or a State agency to both, pursuant to applieable Federal and/or State-laws and regulations. Any necessary special instructions concerning the use of this form to any present and to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may Item 1: If the proposal is to redrill to the same reservoir at a different subsurface, location or to a new reservoir, use this form with appropriate notations.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, show-Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

|   |  | 1111 (2012  |  | are outer boundarin                | es of the section        | •   |   |
|---|--|---|--|------------------------------------|--------------------------|---|---|
| Operator  Continents  | 1 011 Compan   | 9   | ŀ  | ase<br>AXI Ageshe                  | :<br>::300               |   | Well No.  |
| Unit Letter   | Section  | Township  |  | Ronge                              | County                   | Arriba                                      |   |
| Actual Footage Lo   | ocation of Well:   | North   | line and   | 1190                               | feet from the            | Zeet  | line  |
| Ground Level Elev   | Producing  | Formation  Ca-Picture   | Pod  |                                    | becra-Sout<br>Pictured C | 1   | Dedicated Acreage:  |
|   |  |   |  |                                    |                          |   | he plat below   |
| <ul> <li>2. If more interest a</li> <li>3. If more the dated by</li> <li>Yes</li> <li>If answer this form</li> <li>No allows</li> </ul> | and royalty).  han one lease of communitization  No If is "no," list the if necessary.)  able will be assi | is dedicated different ov , unitization answer is " e owners an | vnership is ded, force-pooling. yes," type of co | icated to the weetc? consolidation | e actually be            | en consoliced (by conses, has been          | thereof (both as to working over the consoli-   |
|   | i  | <br>ction<br>25 N 1   | Location  6                                      |                                    | //90'                    | Name Position                               | Original Signed By: H. D. HALEY  let Manager  mental Oll Company  |
|   | <u> </u>   |   |  |                                    |                          |   |   |
|   | R1.  | o Arriba (  |  |                                    |                          | shown or<br>notes of<br>under my<br>is true | certify that the well location in this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my ge and belief. |
|   | !<br>  |   |  |                                    |                          | Date Surve                                  | 4   |
|   | 1  |   |  |                                    |                          | and/or Lan                                  | Professional Engineer<br>d Surveyor   |
|   |  |   |  |                                    | 4                        | Certificate                                 | No.   |
| 0 330 660   | 90 1320 1650   | 1980, 2310 264  | 10 2000  | 1500 1000                          | 500 0                    | N. M.                                       |   |