

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form No. 100-1
Budget Item No. 5-100

*File
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Label*

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

2. TYPE OF WELL
OIL ☐ GAS ☐ OTHER ☐ SINGLE ☒ MULTIPLE ☐
WELL ☐ COIL ☐ TUBES ☐

3. NAME OF OPERATOR
Intermountain Petroleum Corporation

4. ADDRESS OF OPERATOR
3528 Sunset Ave., Farmington, New Mexico

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface

1810/E and 1190/E Sec. 25-T49N-R6W

At proposed prod. zone

5 miles

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

7. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
1190'

8. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR ABANDONED, ON THIS LEASE, FT.

9. ELEVATIONS (Show whether Dr. Ht. G.S., etc.)
6605

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	LENGTH FEET	QUANTITY OF CEMENT
6 3/4	8 5/8	24.0	100	60
6 3/4	8 1/2	9.5	2800	130

Drill surface hole to 100'. Run and cement surface casing with 60 sacks, WOC 24 hrs. Drill 6 3/4 hole to total depth. Run electric 145' set and cement 2800' 4 1/2" casing with 150 sacks, WOC 48 hrs. Perforate tubing opposite Pictured Cliffs sand, sand-water free treat PC. Set well in and run 1" tubing to 2700'. Bypass up and shut well in to await pipeline connection.

ILLEGIBLE

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OIL CON. COM.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present production and proposed new production zone. If proposal is to drill or deepen, give pertinent data on subsurface conditions and proposed and completed depths. Give blowout preventer program, if any.

21. *Jack A. Cole* *President* *August 25*

(This space for Federal or State office use)

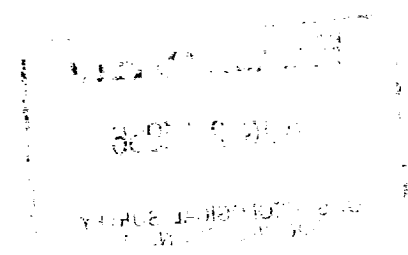
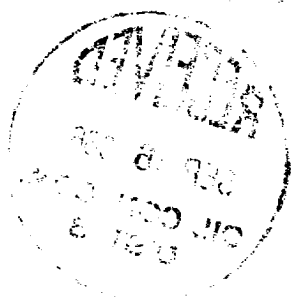
PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY *lu* _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

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U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

*See Instructions On Reverse Side



**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator Intermountain Petroleum Corporation			Lease <i>M Kenzie</i>		Well No. 2
Unit Letter H	Section 25	Township 25 North	Range 6 West	County Rio Arriba	
Actual Footage Location of Well: 1850 feet from the North line and 1190 feet from the East line					
Ground Level Elev. 6605	Producing Formation Pictured Cliffs	Pool <i>S Blanco PC</i>		Dedicated Acreage: 160 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

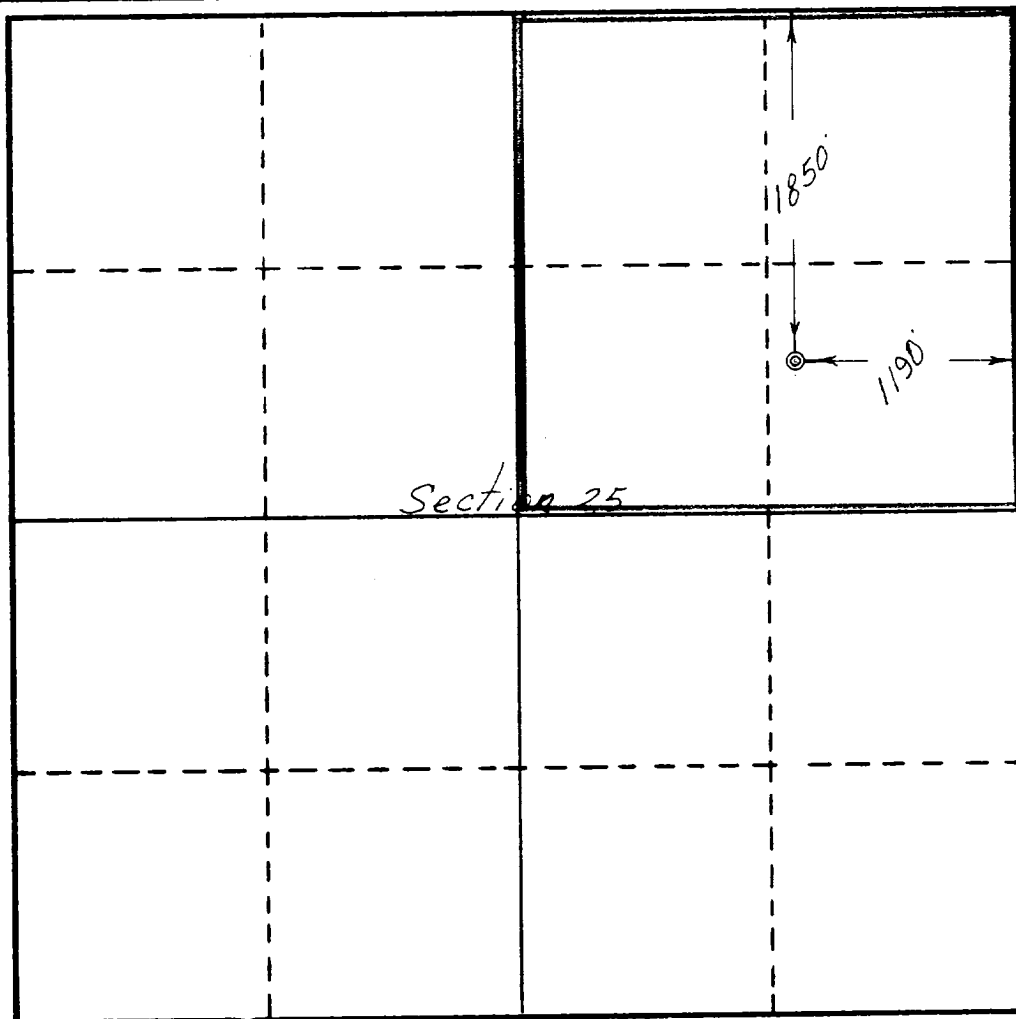
If answer is "no," list the owners and tract descriptions which have actually been consolidated (on reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

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GEOLOGICAL SURVEY
FARMINGTON, N.M.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Original signed by Jack A. Cole

Name
President
Position
Intermountain Pet Corp
Company
Sept 20, 1966
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
Sept 19, 1966
Registered Professional Engineer
and/or Land Surveyor
J. A. Cole

Certificate No. **3084**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0