District 1 PC Box 1980 Bobbs, NM 38241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P O Litawer DO Artesia, NM 88211-9719 District III 1909 Rio Brazos Rd., Aztec, NM 87416

## OIL CONSERVATION DIVISION PO Box 2088

5 Copies

AMMENDED REPORT

District C. PC Box 2588 Santa Fe, NM 87504-2088 Santa Fe, NM 87504-2088

| I  | RE                             | QUEST FOR   |  |                            |                             | UTHORIZ.                     | ATION                                 | LO .                 | TRANSPO                | RT                 |                 |                 |  |  |
|--|--------------------------------|---|--|----------------------------|-----------------------------|------------------------------|---------------------------------------|----------------------|------------------------|--------------------|-----------------|-----------------|--|--|
| Operator Name and Address                            |                                |   |  |                            |                             |                              |                                       |                      | OGRID Number           |                    |                 |                 |  |  |
| Burlington Resources Oil & Gas                       |                                |   |  |                            |                             |                              |                                       |                      | 14538                  |                    |                 |                 |  |  |
| PO Box 4289  |                                |   |  |                            |                             |                              |                                       |                      | Reason for Filing Code |                    |                 |                 |  |  |
| Farmington, NM 87499                                 |                                |   |  |                            |                             |                              |                                       |                      | co - 7/11/96           |                    |                 |                 |  |  |
| API Number Pool Name 30-039-20251 OTERO CHACRA (GAS) |                                |   |  |                            |                             |                              |                                       | Pool Code            |                        |                    |                 |                 |  |  |
|  | ACRA (GAS) 92329               |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  | rty Name Well Number           |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  | ARGO UNIT #147                 |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| II. 10 Surfa   | ce Loca                        | tion  |  |                            | <u> </u>                    |                              |                                       |                      |                        |                    |                 |                 |  |  |
| U or lot no.   | Section                        | Township  | Rang                                       | 2¢                         | Lot.Idn                     | Feet from the                | North South L                         | .me                  | Feet from the          | East               | West Line       | County          |  |  |
| E  | 2                              | 025N  |  | 10.6W                      |                             | 1750                         | 1:                                    |                      | 993                    |                    | W               | PIC             |  |  |
| 11 Bottom  | Holo I o                       | ention  |  |                            |                             | <u> </u>                     | L                                     |                      |                        |                    |                 | ARRIBA          |  |  |
| U or lot no.   | Section Section                |   | Township Range                             |                            | Lot.Idn                     | Feet from the North So       |                                       | Line   Feet from the |                        | Hast               | West Line       | County          |  |  |
|  |                                | 1 3 7 111 111 1                                   | - Can                                      | ÷*                         | Bothan                      | r cet iroin the              |                                       |                      | recented the           | 170.1.             | VV C.SC I.I.I.C | County          |  |  |
| Lse Code   | <u> </u>                       | <sup>3</sup> Producing Method (                   | 'ode                                       | Gas Co                     | onnection Date              | <sup>15</sup> C-129 Permit   | Number                                | 1. C.                | 129 Effective Dat      | د:                 | C-129 I         | Expiration Date |  |  |
|  |                                | _   |  |                            |                             |                              | · · · · · · · · · · · · · · · · · · · |                      | (2) Enterine that      |                    | C-1271          | Aprilation Date |  |  |
| III. Oil and Gas Transporters                        |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  | u Gas 1.<br>isporter           |   | Transporter Name                           |                            |                             | POD                          |                                       |                      | G                      | POD ULSTR Location |                 |                 |  |  |
| OGRID  |                                | and   | and Address                                |                            |                             | 100                          |                                       |                      |                        |                    |                 | and Description |  |  |
| 7057   |                                | The second  | 1. 14 1. 1.321 (144 197<br>14. 15. 16. 16. |                            |                             |                              |                                       |                      |                        | E-02-T025N-R006W   |                 |                 |  |  |
|  |                                | = FALL C  | - FAIR CONTRACTOR                          |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             | <u> </u>                     |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            | A Sur discre                |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      | Bhrs. (1.1111)         |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      | . :                    |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      | Alle and               |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| IV. Produ  | ced Wat                        |   |  |                            |                             |                              | ···                                   |                      |                        |                    |                 |                 |  |  |
|  |                                | POD   |  |                            |                             |                              | = POD                                 | ULS                  | TR Location and        | Desci              | ription         |                 |  |  |
| V. Well C  | ompletio                       | on Data   |  |                            |                             |                              | <del></del> .                         |                      |                        |                    |                 |                 |  |  |
| Spu  |                                | Ready Date  |  |                            | ○ TD                        |                              | PBTD                                  |                      |                        | Perforations       |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  | Hole Size                      |   | Cas  | sing & Tu                  | bing Size                   | ,                            | Depth Set                             |                      |                        |                    | Sacks Cen       | nent            |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            | <u> </u>                    |                              |                                       |                      |                        |                    |                 | <del></del>     |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
|  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| 177 117 11 77  | F . D .                        |   |  |                            | <del></del>                 |                              |                                       |                      |                        |                    |                 |                 |  |  |
| VI. Well 7   |                                | a  6 Gas Delivery Date                            | . т  | : Tost D                   |                             | I come at                    |                                       | -7.7                 |                        |                    |                 |                 |  |  |
| Trate New On   | 1                              | " Gas Delivery Date                               | 2  | Test D                     | ate                         | ** Test Length               |                                       | Tbs                  | g. Pressure            |                    | " Csg. Pro      | essure          |  |  |
| 4 Choke Size   |                                | <sup>1</sup> Oil                                  |  | Water                      |                             | 43 Gas                       |                                       |                      |                        |                    |                 |                 |  |  |
| CHOKE SIZE   |                                | On  |  | water                      |                             | Gas                          |                                       | ∺ AC                 | ) <del>}</del>         |                    | " Test Me       | thod            |  |  |
| (c.1.1) 1 c.10                                       | 6 41 44                        | 1 60 010  |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| with and that th                                     | ry that the ru<br>e informatio | les of the Oil Conserv<br>n given above is true a | ation Di<br>and com                        | vision hav<br>plete to the | e been complied  best of my | (                            | OIL CON                               | <b>VSE</b>           | RVATION                | DI                 | VISION          | 1               |  |  |
| knowledge and  | belief                         |   |  | •                          | •                           |                              |                                       |                      |                        |                    |                 |                 |  |  |
| Signature:   | How &                          | ton   |  |                            |                             | Approved by:                 | Frank 7                               | Г. С                 | havez                  |                    |                 |                 |  |  |
| Printed Name:  |                                |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| 14 1 14 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | Title: District Supervisor     |   |  |                            |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| Title: R. Gartin a Accomists                         |                                |   |  |                            |                             | Approved Date: July 11, 1996 |                                       |                      |                        |                    |                 |                 |  |  |
| Date:  |                                |   |  | Phone                      |                             |                              |                                       |                      |                        |                    |                 |                 |  |  |
| If this is a cho                                     | inge of opera                  | tor fill in the OGRID                             | numbs                                      | and non:                   | of the pravious on          | arator.                      | ·                                     | ·                    |                        |                    |                 |                 |  |  |
| _14538 Meridian (                                    | Dil Production                 |   |  | and name                   | or the previous op          |                              |                                       |                      |                        |                    |                 |                 |  |  |
| Previous Operator Signature Signature Alas Aces      |                                |   |  |                            |                             | Printed Name                 | Printed Name Title                    |                      |                        | Date               |                 |                 |  |  |
| Signature:   | Dolores Diaz                   |   | Produ                                      | ction Associate            |                             | 7.1. 9                       | 5                                     |                      |                        |                    |                 |                 |  |  |