Form 3160-5 (August 1999)

## U TED STATES TOF THE INTERIOR **DEPARTN** BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVĘD             |
|---------------------------|
| OMB NO. 1004-Ø135         |
| Evnires: November 30, 200 |

| Expires: I                  | November/30, 2000 |
|-----------------------------|-------------------|
| Lease Serial No.<br>CONT 66 |                   |

| Do not use thi<br>abandoned wel   | 6. If Indian, Allottee or Tribe Name                              |   |  |  |                                 |                           |  |  |
|---|---|---|--|--|---------------------------------|---------------------------|--|--|
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No.                       |   |  |  |                                 |                           |  |  |
| Type of Well     Oil Well   | ·   | 8. Well Name and No.<br>JICARILLA 28 11     |  |  |                                 |                           |  |  |
| 2. Name of Operator CONOCO INC.   | DEBORAH MAR<br>E-Mail: deborah.n                                  |   | noco.com                               | 9. API Well No.<br>30-039-20421                                    |                                 |                           |  |  |
| 3a. Address<br>P.O. BOX 2197 DU 3066<br>HOUSTON, TX 77252   | 3b. Phone No. (in Ph: 281.293.1 Fx: 281.293.54                    | 005   | ).                                     | 10. Field and Pool, or Exploratory<br>LINDRITH GALLUP-DAKOTA, WEST |                                 |                           |  |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description,                                 | )   |  |  | 11. County or Parish, and State |                           |  |  |
| Sec 33 T25N R4W NWNE 930  | RIO ARRIBA COUNTY, NM   |   |  |  |                                 |                           |  |  |
| 12. СНЕСК АРР   | ROPRIATE BOX(ES) TO   | INDICATE N                                  | ATURE OF                               | NOTICE, RE   | PORT, OR OTH                    | ER DATA                   |  |  |
| TYPE OF SUBMISSION  |   |   | TYPE O                                 | F ACTION   |                                 |                           |  |  |
| T Nation of Intent  | ☐ Acidize   | □ Deeper                                    | l                                      | Producti   | on (Start/Resume)               | ■ Water Shut-Off          |  |  |
| ☐ Notice of Intent  | ☐ Alter Casing  | ☐ Fractur                                   | e Treat                                | ☐ Reclama  | tion                            | ■ Well Integrity          |  |  |
| ☑ Subsequent Report   | ☐ Casing Repair   | ☐ New C                                     | onstruction                            | ☐ Recomp   | lete                            | ☐ Other                   |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | 🛛 Plug ar                                   | nd Abandon                             | □ Tempora  | arily Abandon                   |                           |  |  |
|   | ☐ Convert to Injection  | ☐ Plug B                                    | ack                                    | □ Water D  | isposal                         |                           |  |  |
| testing has been completed. Final Aldetermined that the site is ready for for this well was plugged and ab                              | inal inspection.)   |   |  |  |                                 |                           |  |  |
| 14. I hereby certify that the foregoing i   | Electronic Submission #   | 11328 verified b                            | y the BLM We                           | ell Information  | System                          |                           |  |  |
|   | For COI<br>Committed to AFMSS for                                 | NOCO INC selen                              | t to the Rio Pu                        | uerco  |                                 |                           |  |  |
| Name (Printed/Typed) DEBORA   | H MARBERRY  | I .   |  | ITTING CON   |                                 |                           |  |  |
|   |   |   |  |  |                                 |                           |  |  |
| Signature (Electronic   | Submission)   | I   | Date 05/14/                            | 2002   |                                 |                           |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |   |   |  |  |                                 |                           |  |  |
| Approved By Patricia  | mllesker  |   | Title                                  |  | Date                            | 6-27-02                   |  |  |
| Conditions of approval, if any, are attach<br>certify that the applicant holds legal or ex<br>which would entitle the applicant to cond | quitable title to those rights in the<br>luct operations thereon. | e subject lease                             | Office                                 |  |                                 |                           |  |  |
| Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen  | 3 U.S.C. Section 1212, make it a statements or representations a  | a crime for any per<br>s to any matter with | on knowingly a<br>nin its jurisdiction | and willfully to non.  | nake to any departmen           | t or agency of the United |  |  |

| JICARILLA                 | 28 11   |   |  |   | P&A  |
|---------------------------|---|---|--|---|--|
|                           |   | Da  | ily Summary  |   |  |
| API<br>3003920421         | County<br>100 RIO ARRIBA  | State/Province Su   | urface Legal Location<br>NMPM-25N-W-33-B   | NS Dist. (ft) NS Flag<br>930.0 N  | EW Dist. (ft) EW Flag<br>2040.0 E  |
| Ground Elev (ft)<br>6851. | Spud Date<br>.00 10/23/   | Rig Release Date  | Latitude (DMS)<br>36° 21' 39.456   | " N   | us)<br>107° 15' 18.36" W   |
| Start<br>2/21/2002        | RELEASED 4 1/2" A-D   | 1 PKR. POOH W/ 240  | Ops This Rpt<br>IP WELL. CSG PRESSURE 5 #.<br>JTS OF 2 3/8" TBG & 4 1/2" PKR   |   |  |
| 2/22/2002                 | LOADED TBG. TESTE<br>7240' TO 7069'. POOL<br>CLEAN. PRESSURE  | NG. OPENED UP WELL<br>ED TBG TO 1500 #. HEL<br>I W/ TBG. RIH W/ 4 1/2'<br>TESTED CSG TO 500 #.  | L. CSG PRESSURE 0 #. RIH V<br>LD OK. PUMPED CEMENT PLU<br>" CIBP ON 2 3/8" TBG. SET CIB<br>WOULD NOT HOLD. PUMPEL<br>EMENT FROM 6381' TO 6117'.  | IG # 1 W/ 13 SACKS CL<br>IP @ 6381* LOADED HO<br>D INTO HOLE @ 2 BPM  | ASS B CEMENT FROM<br>OLE & CIRCULATED HOLE<br>@ 750 #. PUMPED  |
| 2/25/2002                 | HELD SAFETY MEETI   | NG. OPENED UP WELL<br>UG # 3 W/ 20 SACKS C  | L. CSG PRESSURE 0 #. RIH V<br>LASS B CEMENT FROM 4816  | W TBG. TAGGED TOC   | @ 6187'. PUH TO 4816'.   |
| 2/26/2002                 | HELD SAFETY MEETI<br>HOLD. PUMPED CEN<br>PERFORATING GUN.<br>TESTED CSG TO 500<br>CLASS B CEMENT FF<br>TOP OF RETAINER. I<br>BRADENHEAD. PUM<br>GOOD CEMENT OUT | NG. OPENED UP WELL MENT PLUG # 4 W/ 56 S/ SHOT 3 HOLES @ 142 #. WOULD NOT HOLD. ROM 1420' TO 1320'. PU PPOOH W/ TBG. RIH W/ PED CEMENT PLUG # 6 BRADENHEAD. SWION | L. CSG PRESSURE 0#. PRES<br>ACKS CLASS B CEMENT FROM<br>10' PRIH W/ 4 1/2" CEMENT RET<br>. EST RATE @ 1 BPM @ 600 #.<br>JMPED 39 SACKS OUTSIDE CS<br>PERFORATING GUN. SHOT 2<br>6 W/ 111 SACKS CLASS B CEM<br>N. | A 3129' TO 2480* POOH<br>AINER ON 2 3/8" TBG.<br>PUMPED CEMENT PL<br>IG. 6 SACKS BELOW R<br>HOLES @ 288'. ESTAB<br>ENT FROM 288' TO SUI | 1 W/ TBG. RIH W/ SET RETAINER @ 1350\(\) UG # 5 W/ 57 SACKS ETAINER. 12 SACKS ON SILIZED CIRCULATION OUT RFACE. CIRCULATED |
| 2/27/2002                 | HELD SAFETY MEET  | NG. NDBOP. CUT OFF<br>RDMO. FINAL REPORT.   | WELLHEAD BELOW GROUND  | D. INSTALLED P & A MA   | ARKER W/ 15 SACKS  |