CONDITIONS OF APPROVAL, IF ANY:

SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

147

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

(Other instructions on reverse side) 30-039-20438
5. Lease designation and serial no.

| APPLICATION | I FOR PERMIT T | O DRILL, DE | EPEN, OR PLUG | BACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
|--|--|--|------------------------------------|--|--|--|--|
| 1a. TYPE OF WORK | | DEEPEN | PLUG BA | | Jicarilla Apache 7. UNIT AGREEMENT NAME | | |
| DKI b. TYPE OF WELL | LL 🛚 | DEEPEN [| FEOG BA | | | | |
| OIL G | AS COTHER | | SINGLE MULTI | PLE X | 8. FARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | <u> </u> | | | | AXI Apache | | |
| | Continental | Oil Company | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | 22 | | |
| | 152 North I | urbin, Caspe | r, Wyoming 8260 | 1 | AXI Apache Chacra & | | |
| 4. LOCATION OF WELL (R At surface | eport location clearly and | in accordance with a | ny State requirements.*) | ~ | Mesa Verde | | |
| | NW SW 1695 | C FST. 9501 | FWL (Unit Letter | "L") | AND SURVEY OR AREA | | |
| At proposed prod. zon | ie WM DW 103. | , FBE, 550 | 2112 (01120 1100000 | - • | A GOOD OF THE PERSON | | |
| | AND DIRECTION FROM NEAR | TOWN OF POST OF | Price* . | | / Sec. 6, T25N, R5W | | |
| 14. DISTANCE IN MILES | AND DIRECTION PROM NEAR | LEGI TOWN OR LUSI O | | , | Pio Arriba Novi Marria | | |
| 15 DIGMANGE BROWN DROPE | narne | 1 16 | 16. NO. OF ACRES IN LEASE 17. NO | | 7 Rio Arriba New Mexico | | |
| 10. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | | | | 159,7 | TO THIS WELL | | |
| (Also to nearest drl | g, unit line, if any) | | 2560 PROPOSED DEPTH | _ 100 ea | 20. ROTARY OR CABLE TOOLS | | |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, | | | | | | | |
| OR APPLIED FOR, ON THIS LEASE, FT. 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 5200¹ | . | Rotary 22. APPROX. DATE WORK WILL START* | | |
| 21. ELEVATIONS (Show wh | emer Dr. KI, GK, ex.) | 6524° G | R | 3 | 11-26-71 | | |
| 23. | | | AND CEMENTING PROGE | PAM | 1 22 20 72 | | |
| 20. | | RUPUSED CASING | | 1 | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | | QUANTITY OF CEMENT | | |
| 12 1/4" | 8 5/8" | 24.0# | 2001 | | acks (to surface) | | |
| <u> </u> | 5 1/2" | 14 , 0排_ | 5200 | 400 s | acks (to 200' above P.C.) | | |
| | | | | | | | |
| | • | • | | 2 <u>4</u> | Paragraphic About the Control | | |
| Wa ama mmanasi | ng to drill and | equip AXT Ap | ache Well No. 22 | to test | for commercial produc- | | |
| adam da bath ti | he Chacre and Me | sa Verde zon | es. The well wi | ii be dr | filled to a total depen | | |
| - 5 52001 1 th - | rotary tools | 11 appropria | te logs will be : | run and | no coring or Dai's are | | |
| nlanned If Co | ommercial produc | ction exists. | the well will be | e comple | eted by running production | | |
| casing as indi | cated above. Th | ne rig will b | e equipped with | a blowou | it preventer. | | |
| | | | | | | | |
| | | | | | 最美国的名誉的基本 | | |
| | | | 11/11/11 | | | | |
| | | | 71-M | | 14. 集新 di 1997 | | |
| | | | | <u> </u> | | | |
| | | - 1 | 0.0 1071 | n ĉ | ිදු කිරීමට විසින කිරීමට වේක්ක්ක්ක්රිය කිරීමට | | |
| | | 12.041 | 10V 22 1971 | 0. Q | Remembra Gord | | |
| USGS-Durango (6 | , - , , | 1 | | | The state of the s | | |
| IN ABOVE SPACE DESCRIB | E PROPOSED PROGRAM: If drill or deepen direction | proposal is to deper ally, give pertinent d | ata on subsurface locations | and measure | d and true vertical depths. Give blowout | | |
| preventer program, if an | ny. | | | | | | |
| ··· // | a. ubb | • | Administrative | Suparvi | sor DATE 11-15-71 | | |
| SIGNED | v. our | TITLE | Administrative | Supervi | SOT DATE 11-13-71 | | |
| (This space for Fed | leral or State office use) | | | | | | |
| V | | | APPROVAL DATE | | | | |
| PERMIT NO. | | | ALEVIAL VAL | | | | |
| APPROVED BY | , (| TITLI | | | DATE | | |
| AFFAUVED B1 | | | | | • | | |

Instructions

be obtained from, the local Federal and/or State office. a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either

Hem 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult

applicable State or Federal regulations concerning subsequent work proposals or reports on the well. Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local

State or Federal office for specific instructions. Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse siding the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices. A plat, or plats, separate or on this reverse side, show-

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| COLTI | ENTAL CIL C | CIPANY | | | KIHA "J" | | | - 22 |
|-----------------------------|--------------------------------------|--------------------------------|--|-----------------------------|---|----------------------------|----------------------------------|------------------------|
| entilline L | 6 | | 25 NORTH | 5 MEST | | ABIRRA OL | ; | |
| 1(95 | | SCUTH | | 950 | feet from the | WEST | line / | |
| 6524 . 0 | | | | Oter | o Chaer | a 8 | 1 59 , 4 | 160 - |
| 0.000 |) (d. 19. je 1 5 . | i el toto sul | bject will by colo | relagion or | hachure marks c | on the plat be | low. | |
| auterest and a | oyaltus on are lease of | offerent cw | o the well, outling | | | urests o f all | KLULIY E. cwners been_co | working onsolliated |
| · Yes | | lf answer is | "yes," type of co | | | | | 1 |
| necessary.i | | | t cescn, tions wi | | *************************************** | | | his form if |
| No a leweble packing, or of | will be as egned betweet or until | to the well us to non stand | ntil all interests h ard unit, eliminat | have been conting such inte | nsolidated (by rests, has been | communitiza approved by | tion, unitization the Commission | in, torced- |
| | | | | | | | | |

Sec. 6

SCALE-4 INCHES EQUALS 1 MILE

CERTIFICATION

. . . . Well No

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

| Position | | | |
|--------------------|-------------|----------|--|
| Adminis Company | trative Su | pervisor | |
| Contine Date | ental_Oil C | Company | |
| Novembe | r 15, 1971 | | |

thereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and battafy.

18 August, 1971

1265 Centrate No

BAN JUAN ENGINEERING COMPANY,

FARMINGTON, N. M.