SUBMIT IN TRIPLICATE*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

reverse side)

| | J J. 1. | Contract No. 122 | | | | | | | | |
|--|---|--------------------------------------|------------------------|-----------------|--|--|------------------------|--------------------------|--|--|
| | | | | | | | | | | |
| A DDI ICATION | 4 CK 6. 18 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | | | |
| | ICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | Jicarilla Apache | | | |
| | DRILL X DEEPEN DEPEN PLUG BACK | | | | | | 7. UNIT AGREEMENT NAME | | | |
| b. TYPE OF WELL | ILL IAI | DECI LIVE | . | | `` - | | <i>i</i> . | | | |
| - | AS OTHER | | SINGLE ZONE | MULTIPI Zone | E 8. F | ARM OR LEASE NA | ME | | | |
| 2. NAME OF OPERATOR | | | | | | AXI Apache | 11011 | | | |
| | 9. w | ELL NO. | | | | | | | | |
| 3. ADDRESS OF OPERATOR | | 2 | | | | | | | | |
| | 152 North Du | rbin St., C | asper. Wvo. | 82601 | 10. F | 10. FIELD AND POOL, OR WILDCAT | | | | |
| | deport location clearly and | in accordance wit | h any State requires | ments.*) | Λ=3.4 | A X aparhe - Mesaverde | | | | |
| At surface | ****** | 4 4 0 8 4 | | | | SEC., T., R., M., OR | BLK. | <u> </u> | | |
| | 1190' FNL, 1 | 168. EMT (N | M NM) | | | AND SURVEY OR A | REA | Con | | |
| At proposed prod. 201 | ne | | | _ | in the same of the | Sec. 3, T25N,R4W | | | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST | OFFICE* | - | | | | | | |
| | | | | | | | .,,,,, | | | |
| 15. DISTANCE FROM PROP | OSED* | | 16. NO. OF ACRES | IN LEASE | 17. NO. OF ACR | o Arriba | New N | 1exic | | |
| LOCATION TO NEARES PROPERTY OR LEASE | | | | O THIS WELL | | | | | | |
| (Also to nearest drl | g. unit line, if any) | | | | | | | | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, I | | 19. PROPOSED DEPTH 20. ROT | | | CABLE TOOLS | | | | | |
| OR APPLIED FOR, ON THIS LEASE, FT. 5900 | | | | | 2.8 | Rotary | | | | |
| 21. ELEVATIONS (Show wh | ether DF, RT, GR, etc.) | | | | | APPROX. DATE W | ORK WILL ST | rart* | | |
| | | 6863' GR | · | | | June 30, | 1973 | | | |
| 23. | 1 | PROPOSED CASIN | G AND CEMENTI | NG PROGRA | M | S | Ų., | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | PER FOOT SETTING DEPTH | | Ç | QUANTITY OF CEMENT | | | | |
| 12 1/4" | 8 5/8" | 24 # | 2001 150 | | 150 sack | s | : | | | |
| 7 7/8" | 4 1/2" | 10.5# | 5900 | | 360 sack | s - 2 stag | es | <u> </u> | | |
| | | | | | etha e Godin Godin | ios de Se Para Para Para Para Para Para Para Para | | er er Cont Son are | | |

It is proposed to drill the subject well to test for commercial production from the Mesaverde formation. If the Mesaverde is noncommercial, the well will be plugged back and completed in the South Blanco Pictured Cliffs formation. No cores or DST's are planned. All appropriate logs will be run. The drilling rig will be equipped with a blowout preventer which will be tested daily.

| in above space describe proposed program: If proposal is to sone. If proposal is to drill or deepen directionally, give per serventer program, if, any. | o deepen or plug back, give data on pa | ON. Some and proposed new productive measures and true vertical depths. Give blowout |
|---|--|--|
| BIGNED Ja Mblen | TITLE Administrative Su | pervisor DATE 6/19/73 |
| (This space for Federal or State office use) | APPROVAL DATE | RECEIVEM |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DIN 2 2 1973 |

USGS(4) NMOCC(2) Jicarilla Apache Tribe EXXON Amoco Aztec File(2)

MEXICO OIL CONSERVATION COMMISSION NEW WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

| Operator CO1 | YTINENTAL | OIL (| COMPANY | Leose A | KI APACHE | | 0 | Wel | 1 No. 2 |
|---------------------------------|-------------------------------------|-----------|--|-------------|----------------------|---------|--------------|------------------|-----------------------------|
| Unit Letter D | Section 3 | Town | | Range 4 | WEST | unty R | IO ARRI | BA | |
| Actual Emtinge Local 1190 | ation of Well: feet from the | NORT | H line and | 1168 | feet fr | om the | WEST | line | |
| Ground Level Elev. 6863.0 | Producing | Formatio | n | Pool M |) land esaverde l | ХY | | Dedicated A | rereage: 90 320 - 9Acres |
| _ | acerage dedica | ted to th | ne subject well by o | colored pen | cil or hachure | marks (| on the plat | below. | |
| 2. If more that interest and ro | | dedicate | ed to the well, ou | tline each | and identify | the ow | nership the | ereof (both | as to working |
| | an one lease of ation, unitizati | | it ownership is dec e-pooling, etc? | licated to | he well, have | the int | erests of al | RLU | n Vred |
| () Yes (|) No 1 | f answe | r is "yes," type of | consolidat | ion | ••••••• | | JUN 2 | 5 1973 |
| | | | tract descriptions | | | | ed. (Use r | e COLSIGO DIS | |
| No allowable w | vill be assigned | to the w | ell until all interes tandard unit, elimi | ts have bee | n consolidated | đ (by | | | • |

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Nome J. A. Ubben Administrative Supervisor CONTINENTAL OIL COMPANY Company June 19, 1973 Date Sec I hereby certify that the well location shown on this plat was plotted from field notes of actual N

surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

ered Protessional Enginee Certificate: No

ii. . . .

1168

SCALE-4 INCHES EQUALS 1 MILE

SAN JUAN ENGINEERING COMPANY,

FARMINGTON, N. M.