| Form 9-331 (May 1993) | | | IE INTERIOR (Other Instructions on verse side) | | re- 5. LEASE DES | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. Contract No. 126 | |
|---|-------------------------|---|--|--|--|--|--|
| | GEOLOGICAL SURVEY | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | | illa Apache | |
| OIL X GA | | | | | 7. UNIT AGRE | EMENT NAME | |
| 2. NAME OF OPERAT | | | | · · · · · · · · · · · · · · · · · · · | 8. FARM OR I | LEASE NAME | |
| Cotton Petroleum Corporation | | | | | | e . | |
| 3. ADDRESS OF OPERATOR 2502 Lincoln Center Bldg., 1660 Lincoln St., Denver, CO 80264 | | | | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | | | ith Gallup- | |
| See also space 17 below.) At surface 825' FSL, 540' FEL | | | | | | a West s, M., OB BLK. AND T OR ARBA 11-T24N-R4W N.M.P.M. | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Sho | w whether DE ST | CR etc.) | 12 COUNTY | DE PARISH 13. STATE | |
| 14. PERMIT NO. | | 1 | 796' GR | on, co., | Rio Arr | | |
| 16. | Check A | ppropriate Box To | Indicate Natur | re of Notice, Report, c | or Other Data | | |
| | NOTICE OF INTENTION TO: | | | | | JENT REPORT OF: | |
| TEST WATER SI | | PULL OR ALTER CASING | | WATER SHUT-OFF FRACTURE TREATMENT | | TERING CASING | |
| SHOOT OR ACID | ize | ABANDON* | | SHOOTING OR ACIDIZING | AB | ANDONMENT* | |
| REPAIR WELL | | CHANGE PLANS | | (Other) | ulta of multiple so | mpletion on Well | |
| (Other) | | | | Completion or Reco | sults of multiple co ompletion Report a | nd Log form.) | |
| 17. DESCRIBE PROPOS proposed wor nent to this w | k. If well is direc | PERATIONS (Clearly staticionally drilled, give su | e all pertinent det osurface locations | tails, and give pertinent da and measured and true ve | ates, including esting trical depths for a | nated date of starting any ll markers and zones perti- | |
| 8-30-78 | 8 Spuc | well. | | | | | |
| 8-31-78 | wi th | 65'. Ran 8 j 275 sxs Class ace. | 24# K-55 STC cas w/2% CACL. Cem | ing set at ent circula | 360' KB ted to | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 18. I hereby certify | that the foregoing | is true and correct | Divisi | ion Production M | anager | September 7, 1978 | |
| SIGNED | E. Wood | NOT! | ritle DIVIS | TOTAL TOUCH TO | DATE | | |
| (This space for | Federal or State o | ffice use) | | - | ~ c a c 1 | VED | |
| APPROVED BY | | | PITLE | | DE GLEN | W 15 H | |
| , , , , , , , , , , , , , , , , , , , | | - · | | ! | SEP 11 | 1978 | |

*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY DURANGO, COLO.