

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

6. LEASE DESIGNATION AND SERIAL NO.

Contract #126

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Apache

9. WELL NO.

118

10. FIELD AND POOL, OR WILDCAT

Lindrith-Gallup-Dakota
West11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 12-24N-4W NM P.M.

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL ☒ GAS ☐
WELL WELL OTHER

2. NAME OF OPERATOR

Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR

717-17th Street, Suite 2200, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface1980' FWL & 1980' FSL
Section 12-24N-4W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6797' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Installation of Pump Units

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well has been installed with the following pump unit:

- 1) Pump: Axelson RHAC 2" x 1 1/4" x 0" x 13' x 16' set @ 7458.0'.
- 2) Anchor catcher set @ 6245'.
- 3) Stroke length 74 with 8-9 strokes per minute.
- 4) Production after pump installation 60 BO, 0 BW, 143 MCF.



18. I hereby certify that the foregoing is true and correct

SIGNED

D.E. Wood

TITLE Division Production Manager DATE 7-10-80

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

JUL 16 1980

FARMINGTON DISTRICT

*See Instructions on Reverse Side

BY