SUBMIT IN TRIPLICATES OF THE INTERICR (Other instructions on re-UNITED STATES

Form approved. Budget Bureau No.

| U. | LEASE | DESIGNA | LION | AND | |
|----|-------|---------|------|-----|--|
| | C | | 41 | 20 | |

| Contract #129 |
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| | GEOLOGICAL SURVEY | Contract #129 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|---|--|---|
| | TICES AND REPORTS ON WELLS pals to drill or to deepen or plug back to a different reservoir. ATION FOR PERMIT—" for such proposals.) | Jicarilla Apache |
| OIL CAB WELL OTHER | | 8. FARM OR LEASE NAME |
| 2. NAME OF OPERATOR | | Apache |
| Cotton Petroleum Corpo | ration | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR 717-17th Street. Suite | 2200, Denver, Colorado 80202 | 120 |
| 4. LOCATION OF WELL (Report location See also space 17 below.) At surface | clearly and in accordance with any State requirements.* | 10. FIELD AND FOOL, OR WILDCAT Lindrith-Gallup-Dakota West 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 660' FNL & 1650' FWL Section 13-24N-4W | | Sec 13-24N-4W NM P.M. |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, CR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 6841' GR | Rio Arriba New Mexico |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | |
|---|--|-----------------------|---|-------------------------------|---|
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Installation | ABANDONMENTO | X |
| (Other) | | | Completion or Recom | pletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well has been installed with the following pump unit:

- Pump Axelson BHPC 2" x 1" x 1 1/4" x 12' x 13' x 16' set @ 7437.0'
- Anchor catcher set @ 6179.0', 9000# tension, 30,000# shear.
- Stroke length 74 with 8-9 strokes per minute
- Production after pump installation 28 BO, O BW, 23 MCF.



| 8. I hereby certify that the foregoing is true and correct SIGNED. E. Wood A | TITLE Division | | DATE 7-10-80 |
|--|----------------|------|-----------------|
| (This space for Federal or State office use) | | AGGE | PTED FOR RECURD |
| APPROVED BY | TITLE | | 101. 16 1980 |

*See Instructions on Reverse Side