District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

District III

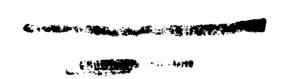
State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos<br>District IV  | ; Rd., Aztec,         | NM 87410   |  | Santa            | a Fe, N          | VM 87                     | 505            |               |  |  | ARAT                 | ENDED REPORT                          |  |
|---|-----------------------|--|--|------------------|------------------|---------------------------|----------------|---------------|--|--|----------------------|---------------------------------------|--|
| 2040 South Pack   |                       |  | TOD AT                                 | T OWARI          | r IZ A N'        | ır atı                    | TIOD!          | ነው የ ሙ        | ייי די יידי יידי יידי יידי יידי יידי י | 4 310DC                                  |                      | SNDED KETOKI                          |  |
| I. REQUEST FOR ALLOWABLE AT Operator name and Address GREYSTONE ENERGY, INC.  1801 BROADWAY, SUITE 360 DENVER CO. 80202 |                       |  |  |                  |                  | 1732                      |                |               |  | OGRID Number  Reason for Filing Code CII |                      |                                       |  |
| <del></del>   | API Number            |  | DENVER,                                | , CO. 80202      |                  | Pool Name                 |                |               |  |  |                      |                                       |  |
| A 037-220   |                       |  |  |                  |                  | P001 (3m).                | ie W           | 20            |  | 30                                       | 9180                 | Pool Code                             |  |
| ¹ Pr  | roperty Code          |  |  |                  | * Pr             | roperty Na                | me             |               |  | 10                                       |                      | ell Number                            |  |
|   |                       | Location   | <del>-</del>                           | ·                | Feet from        |                           |                |               |  |  |                      |                                       |  |
| Ul or lot no.   | Section               | Township   |  |                  |                  | m the North/South Line    |                | ith Line      | Feet from the                          | East/West                                | - 1                  | County<br>FA                          |  |
|   |                       | Hole Locat   |  | T                |                  |                           |                |               |  |  |                      |                                       |  |
| UL or lot no.   | Section               | Township   | Range Lot Idn                          |                  | Feet fron        | n the                     | North/So       | uth line      | Feet from the                          | East/Wes                                 | t line               | County                                |  |
| <sup>12</sup> Lse Code  | <sup>13</sup> Produci | ing Method Code  | ode 14 Gas Connection Date             |                  | n C              | <sup>15</sup> C-129 Permi |                | 16            | C-129 Effective I                      | )ate                                     | " C-1                | 29 Expiration Date                    |  |
|   |                       | <u>Fransporter</u>   | ······································ |                  |                  | * 20                      |                |               |  |  |                      |                                       |  |
| " Transpor<br>OGRID   | <u> </u>              |  | 19 Transporter Name<br>and Address     |                  |                  | * PO                      |                | " O/G         |  | POD ULS                                  | STR Loc<br>scription |                                       |  |
| (7524)  | DSD41 Willia          |  | ms filld 8vs. C                        |                  |                  | 187830 Q                  |                |               |  |  |                      |                                       |  |
| DOGIOIR Of ic   |                       | iant   | unt Rolling Co. 0                      |                  |                  |                           | 810            | 0             |  | DEGRIVED OF 14 1913                      |                      |                                       |  |
|   |                       |  |  |                  |                  |                           |                | OIL COM, DIW. |  |  |                      |                                       |  |
|   |                       |  |  |                  |                  |                           |                |               |  |  |                      |                                       |  |
| IV. Produ   |                       | ter  |  |                  |                  |                           |                |               |  |  |                      |                                       |  |
|   | POD                   |  | <del></del>                            |                  |                  | " POD UI.                 | LSTR Locati    | ion and De    | escription                             |  |                      |                                       |  |
| V. Well C   | Completi<br>d Date    |  |  |                  | <sup>27</sup> TD | TD "PBTD                  |                |               | 2º Perforat                            | tions                                    | ж                    | DHC, DC,MC                            |  |
|   | 31 Hole Size          |  | " С                                    | Casing & Tubing  | Size             | 二二                        | 33             | Depth Set     |  |  | 34 Sacks             | s Cement                              |  |
|   |                       |  |  |                  | <del></del>      |                           |                |               |  |  |                      |                                       |  |
|   |                       |  |  |                  |                  |                           |                |               |  |  |                      |                                       |  |
| VI. Well  | Test Dat              | ta   | <del></del>                            |                  |                  |                           |                |               | L_                                     |  |                      |                                       |  |
| " Date N  |                       | 1  | Gas Delivery Date 37 Test              |                  | Date             |                           | 30 Test Length |               | " Tbg. Pressure                        |  |                      | * Csg. Pressure                       |  |
| 41 Choke  | e Size                | 40   | )II                                    | 4º Wa            | ater             | <sup>44</sup> Gas         |                |               | " AO                                   | * AOF                                    |                      |                                       |  |
| thereby certiwith and that the knowledge and Signature:   | ļ                     | OIL CONSERVATION DIVISION  Approved by:  Title: SUPERVISOR DISTRICT #3 |  |                  |                  |                           |                |               |  |  |                      |                                       |  |
| Title: PRESIDI  |                       | JK   |  |                  |                  | Approval                  |                | <u> </u>      | ISOU DIST                              | HICT #                                   | 13                   |                                       |  |
| Date: O   | 11. Tac               | <del>າ</del>   | Phone: 303-                            | 221,7576         |                  | Арргота                   | Date:          | 113           | 77 - 4 199 <u>8</u>                    | 5  |                      | · · · · · · · · · · · · · · · · · · · |  |
|   |                       | 1 1 1  |  | nber and name of | the previ        | ous operat                |                | NA M. DU      |  | <u>}</u>                                 | DDRS                 | SIDENT 9 N/9                          |  |
| <del> </del>  | Provious O            | norstor Signatu  | <u></u>                                |                  |                  | Datas                     | ad Name        | TA DE DO      | JICHER                                 | Title                                    |                      | IDENT / /J                            |  |

CHATEAU OIL AND GAS, INC. 159819
New Mexico Oil Conservation Division





A POST CONTRACTOR

