

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-03011

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

CLARK

9. WELL NO.

#8

10. FIELD AND POOL, OR WHDCAT

Lindrith Gallup Dakota

11. SEC., T., E., M., OR BLK. AND
SURVEY OR AREA

Sec. 6-T24N-R3W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

N.M.

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

J. FELIX HICKMAN

3. ADDRESS OF OPERATOR

P. O. Box 12307, El Paso, Texas 79912

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1995' FNL

630' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7108' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SPUD Four Corners Rig #10, 4:00 PM on 4-6-81. Ran 6 joints
8-5/8" 24# csg to 238'KB w/150 sx. Circulated 2 bbls cement.
Plug Down 11:30 PM. WOC 12 hours. Pressure tested at
500 psi. Test OK.



ACCEPTED FOR RECORD

APR 30 1981

PARAGUAY DISTRICT

18. I hereby certify that the foregoing is true and correct

SIGNED

Curtis J. Little
Curtis J. Little

TITLE

Agent

DATE

4-28-81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NM000

