## DISTRICT

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III.

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

Form C-104 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic

| DISTRICT IV<br>P.O. Box 2088   |                         | NM 87504-2           |  | Sa  | anta Fe, Ne                    | w Me  | xico 87504                                   | -208  | 88  |                             | ] AMEND                             | ED REPORT        |
|--|-------------------------|----------------------|--|---|--------------------------------|---|--|---|---|-----------------------------|-------------------------------------|------------------|
| <u> </u>   | ,                       |                      |  | OR ALLC                                   | WABLE AN                       | ID AL   | JTHORIZA                                     | TION  | N TO TRANSP                                     | ORT                         |                                     |                  |
| FOUR STAI  | R OIL AND               | OF                   | perator Name<br>ANY  | and Addres                                | ss                             |   |  |   | ² O(  | RID Ni<br>131               | umber<br>994                        |                  |
| 3300 N. Butler Ave., Suite 100 Farmington NM   |                         |                      |  |   |                                |   | 87401 Reason for Filing Code CH              |   |   |                             |                                     |                  |
| <sup>4</sup> API Number<br>3003922841  |                         |                      |  | -   | Pool Name OTERO GALLUP         |   |  |   |   |                             |                                     | DI Code<br>18450 |
| 7 Property Code<br>011170  |                         |                      |  | <sup>8</sup> Property Name<br>JICARILLA C |                                |   |  |   |   |                             | /ell No.                            |                  |
| II. 10 Surfac  | e Locatio               | 1                    |  |   |                                |   |  |   | <del> </del>                                    | l                           |                                     | 30               |
| UI or lot no.<br>P   | Section<br>27           | Township<br>T25N     | Range<br>R05W  |   |                                | The   | North/South Line<br>SOUTH                    |   |   |                             | West Line County EAST RIO ARRIBA    |                  |
| 11<br>Bottor   | n Hole Lo               | cation               |  |   |                                |   |  |   |   | ·                           |                                     |                  |
| Ul or lot no.  | Section                 | Township             | Range  | Lot.ldn                                   | Feet From                      | The North/South Line                          |  | _ine  | Feet From The                                   | East/West Line              |                                     | County           |
| Lse Code   |                         |                      | de 14 Gas Cor  | nnection Date                             | Date 15 C-129 Pe               |   | nit Number 16                                |   | C-129 Effective Date                            |                             | <sup>17</sup> C-129 Expiration Date |                  |
| III. Oil and   | d Gas Tra               | nsporters            |  |   |                                |   |  |   |   |                             | <del></del>                         |                  |
|  |                         |                      | Transporter Na<br>and Address  |   | 20                             | POD   | OD 21 O/G                                    |   | POD ULSTR Location and Description              |                             |                                     | cation           |
| 014538   |                         |                      | RIDIAN OIL,<br>. 30th, Farmin  |   |                                | 0   |  | JICARILLA "C" BATTERY<br>SPOT H SEC.28, T25N / RC5W |   |                             | RY                                  |                  |
| 3300 N   |                         | 3300 N. Bi           | AR OIL AND GAS COMPAN<br>BUTLER AVE., SUITE 100<br>RMINGTON, NM. 87401 |   | • •                            | 81030   | 308 G  |   | JICARILLA "C" CPD<br>SPOT H SEC.28, T25N / R05W |                             |                                     | R05W             |
| IV. Produc   |                         | ۲.0                  | EFINING<br>BOX 1<br>IALE, A  | 2999                                      | -                              |   |  |   |   |                             |                                     |                  |
| <sup>23</sup> POD  |                         |                      |  |   | 24                             | POD ULSTR Location and Description            |  |   |   |                             |                                     |                  |
|  |                         |                      | ·····  |   | JICARILLA                      | "C" B   | ATTERY, SPO                                  | от н  | SEC.28, T25N / I                                | R05W                        | <del></del>                         |                  |
|  | ompletion               | Data                 | 76   |   |                                |   |  |   |   | ·                           |                                     |                  |
|  | <sup>25</sup> Spud Date |                      | <sup>26</sup> Ready Date   |   | <sup>27</sup> Total De<br>6576 |   |  |   | <sup>28</sup> PBTD<br>6535                      | Perforations<br>6173'-6506' |                                     |                  |
| 30 HOLE SIZE   |                         |                      | 8 5/8"   |   | IG SIZE                        |   | 32 DEPTH SE                                  |   | 316 275 \$>                                     |                             | <sup>33</sup> SACKS CEMENT<br>5X    |                  |
|  |                         |                      | 5-1/2"   |   |                                |   |  |   | 0<br>6588 1225 SX                               |                             | SX                                  |                  |
| VI. Well Te  | st Data                 | _                    |  |   |                                |   |  |   | <u></u>   |                             |                                     |                  |
| <sup>34</sup> Date New OII <sup>35</sup> G   |                         | <sup>35</sup> Gas De | es Delivery Date 36  |   | Date of Test                   |   | 37 Length of Test                            |   | <sup>38</sup> Tubing Pressure                   |                             | <sup>39</sup> Casi                  | nçı Pressure     |
| 40 Choke Size 41   |                         | 41 Oil               | Oil - Bbls. 42 V   |   | /ater - Bbis.                  |   | <sup>43</sup> Gas - MCF                      |   | 44 AOF  |                             | 45 Test Method                      |                  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                         |                      |  |   |                                | OIL CONSERVATION DIVISION Approved By: 77. \$ |  |   |   |                             |                                     |                  |
| Signature COUNCE FINAL ON TAT  Printed Name Ted A. Tipton  |                         |                      |  |   |                                |   | SUPERVISOR DISTRICT #3  Title:  JUL 3 1 1995 |   |   |                             |                                     |                  |
| Title Operating Unit Manager   |                         |                      |  |   |                                | Approval Date:                                |  |   |   |                             |                                     |                  |
|  | /95                     |                      | Telephor   |   | 5-4397                         |   |  |   |   |                             |                                     |                  |
| 022364 - TEX   |                         |                      | RID number and<br>Previou  | name of the pr                            |                                |   | . Ti <u>pton</u><br>nted Name                |   | Operating                                       | Unit Ma<br>Title            | nager                               |                  |