UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| 5. | LEASE | |
|----|-------|-----------|
| | | SF-080536 |

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|----|------------|----------|-------|--------|-------|------|
| 6. | IF INDIAN, | ALLO | OTTEE | OR | TRIBE | NAME |

| VACINID | NOTICES | ΔND | REPORTS | ON | WFIIS |
|----------|---------|-------|---------|-----|-------|
| SUBBLICE | MULIUES | AINIJ | REFURIS | UII | WLLLS |

(D) not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

well 😾 other Dual or Commingled

2. NAME OF OPERATOR

Elliott Oil Company

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17

AT SURFACE:

AT TOP PROD. INTERVAL:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT:

TEST WATER SHUT-OFF FF:ACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

ABANDON* (other) Request for APD extension

Box 1355, Roswell, NM, 88201

790' FSL and 980' FWL

AT TOTAL DEPTH:

OCE 12 1983

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ora

9. WELL NO.

1 1 A

10. FIELD OR WILDCAT NAME

Ojito Gallup/Dakota-Blanco MV

11. SEC., T., R., M., OR BLK. AND SURVEY OR

21-25N-3W

12. COUNTY OR PARISH 13. STATE Rio Arriba N.M.

14. APINO.

5. ELEVATIONS (SHOW DF, KDB, AND WD)

NOTE: Report results of multiple completion or zone change on Form 9-330.)

DATE ...

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The original APD expires on the Ora #1M March 5, 1983. Elliott Oil Company request that the APD be extended for 6 months. The decision to drill the Ora #1M will be based on the testing and production of the Ora #2 located 1750' FNL and 2000' FEL of Sec. 21-T25N-R3W which is presently being cleaned up after completion.

extended to 9-5-83



| Set @ Ft. |
|-------------|
| 2 15 83 |
| ATE 2-15-83 |
| |

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

APPROVED AS AMENDED

> F. SIMS DISTRICT ENGINEER

*See Instructions on Reverse Side