

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

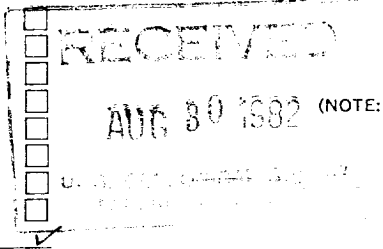
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
CONOCO INC.
3. ADDRESS OF OPERATOR
P. O. Box 400, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL & 2100' FEL
AT TOP PROD. INTERVAL: ☒
AT TOTAL DEPTH: ☒
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) perforation record ☒

SUBSEQUENT REPORT OF:



5. LEASE
Contract 64
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jicarilla 20
9. WELL NO.
11
10. FIELD OR WILDCAT NAME
West Lindrith Gallup Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 18, T-25N, R-4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
N. M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU 8-24-82

Perf (Gallup) w/1 JSPP at 6653', 55', 57', 62', 66', 6798',
6802', 14', 16', 26', 29', 32', 35', 44', 50', 53', 56', 58', 68', 87', 91', 95',
6905', 08', 27', 35', 38', 55', and 6969'. Break down perfs
w/60 bbls 15% HCL-NE-FE acid. Frac w/30#
XL gel & 190 bbls 20/40 KCL. Total gel 3385 bbls.
Total sd 344,538.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm A. Brundage TITLE Administrative Supervisor DATE 8-26-82

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

SEP 03 1982

FARMINGTON