

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
JACK A. COLE

3. ADDRESS OF OPERATOR  
P.O. Box 191 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL, 790' FWL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) See Below

SUBSEQUENT REPORT OF:

RECEIVED  
NOV 04 1982  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
SF-078915

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Mobil Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME  
Chacon Dakota Associated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 35-T24N-R3W  
N.M.P.M.

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
N.M.

14. API NO.

30-043-20657-039-23023

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7062' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well Producing 11/3/82

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: JACK A. COLE

18. I hereby certify that the foregoing is true and correct

SIGNED Dewayne Blancett TITLE Walsh Engr. & Prod. Corp. DATE 11/3/82  
Dewayne Blancett, Production Foreman

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NOV 4 1982

NMOCC

FARMINGTON  
BY SM