

## SUNDRY NOTICES AND REPORTS ON WELLS

1. oil ☒ gas ☐ other

2. NAME OF OPERATOR  
Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR  
313 Washinon, SE, Albuquerque, NM 87108

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit 'P' - 530' FSL & 530' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

|                      |                          |
|----------------------|--------------------------|
| TEST WATER SHUT-OFF  | <input type="checkbox"/> |
| FRACTURE TREAT       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE     | <input type="checkbox"/> |
| REPAIR WELL          | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> |
| MULTIPLE COMPLETE    | <input type="checkbox"/> |
| CHANGE ZONES         | <input type="checkbox"/> |
| ABANDON*             | <input type="checkbox"/> |
| (other) Spud         | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

## 5. LEASE

Tribal Contract #70

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Tribal #70

9. WELL NO.

~~70~~ 16

10. FIELD OR WILDCAT NAME

S. Lindrith Gallup Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 34, T24N, R4W

|                      |           |
|----------------------|-----------|
| 12. COUNTY OR PARISH | 13. STATE |
|----------------------|-----------|

|            |            |
|------------|------------|
| Rio Arriba | New Mexico |
|------------|------------|

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7100' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded @ 2:00 P. M. on August 13, 1983, with Arapahoe Drilling Company. Ran 5 joints of 8 5/8" 24# J55. 203', set @ 216' KB. Cemented with 170 sacks, (200 CF), Class B neat, 3% calcium chloride, 1/4 lb/sk Flocele. Plug down @ 7:45 P. M. Circulated 4 barrels to surface.

RECEIVED  
SEP 1 - 1983  
OIL CON. DIV. I  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED L. W. Miller, Jr. TITLE President DATE August 15, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED FOR RECORD

**\*See Instructions on Reverse Side**

AUG 31 1983

FARMINGTON RESOURCE AREA

BY KF

**NMOCC**