SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on

| 30. | -639 | -23 | 115 |
|-------|-------------|------------|-----|
| LEASE | DESIGNATION | AND SERIAL | NO |

| LEASE | DES | IGNATION | AND | SEI |
|-------|-----|----------|-----|-----|
| j | ic | 1,0 | | |

| UNITED STATES | reverse side) | 30-139-23113 |
|----------------------------|---------------|-------------------------------------|
| DEPARTMENT OF THE INTERIOR | | 5. LEASE DESIGNATION AND SERIAL NO. |

| APPLICATION | Y FOR PERMIT | TO DRILL, DE | EPEN, OR F | PLUG BA | ACK | 6. IF INDIAN, ALLOTTI | E OR TRIBE NAME |
|--|--|--|--|------------------|------------------|---|----------------------------|
| 1a. TYPE OF WORK | | | | | | Jicarilla | |
| DRI | | DEEPEN 🗌 | PL | UG BACK | | 1. Wall AGREMENT | NAME |
| b. TYPE OF WELL | | | | | | | |
| WELL G | ELL XX OTHER | | SINGLE ZONE | MULTIPLE ZONE | · 🗆 | 8. FARM OR LEASE NA | ME |
| 2. NAME OF OPERATOR | | | | | | Jicarilla Apa | che ''D'' |
| Amerada Hess | Corporation | Attn: Drill | ing Service | 5 | <u> </u> | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | | | | | 1 | 4 | |
| P. 0. Box 204 | O Tulsa, Oklah eport location clearly and | oma 74102 | | IED | 1 | 10. FIELD AND POOL, | OR WILDCAT |
| 4. LOCATION OF WELL (R | eport location clearly and | in accordance with | any State requir m | nts. •) | | Ballard P | C |
| At sintake 1850'F | SL, 1850' FWL | 3 | REC | .007 | - 1 | 11. SEC., T., R., M., OR AND SURVEY OR A | BLK. |
| At proposed prod. zon | | j | . 08 | 1986 | , j | AND SURVEY OR A | REA |
| At proposed prod, zon | ie | i. | RECENOR | | er K | Sec 36, T24N, | R SW |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST | OFFICE* | SURV | <u> </u> | 12. COUNTY OR PARIS | |
| 12 miles Fac | t of Counselor | | SENLO! | CICKON' W. | | Rio Arriba | New Mexico |
| 15. DISTANCE FROM PROPO | | <u>f </u> | 6. NOLOF-AGINES IN | LEASE | 17. No. | OF ACRES ASSIGNED | I NEW TIEXT CO |
| LOCATION TO NEAREST PROPERTY OR LEASE I | r | | GEOLOGICAL SURV. M. M. M. GEOLOGICAL N. M. | | 160 TO THIS WELL | | |
| (Also to nearest drl; | g. unit line, if any) | | 2400 | | 00 | · | |
| 18. DISTANCE FROM PROF | POSED LOCATION* ORILLING, COMPLETED, | 1 | | | | | |
| OR APPLIED FOR, ON TH | IS LEASE, PT. | | 2500 | | Kot | ary | |
| 21. ELEVATIONS (Show wh | ether DF, RT, GR, etc.) | | | | | 22. APPROX. DATE W | ORK WILL START |
| 6719' | | | | | | Dec 1, 1982 | |
| 23. | I | PROPOSED CASING | AND CEMENTIN | G PROGRAM | 1 | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | r SETTING | DEPTH | | QUANTITY OF CEMI | ENT |
| 11'' | 8-5/8" | 24# | 350± | | 175 | sx Circulati | <mark>ng to Surf</mark> ac |
| 7-7/8" | 511 | 1.4# | 2340 | | |)_sx | |
| . , ., ., | | | | | | | |
| rocedure: S | et 8-5/8" surfa | ce pipe @ 35 | O±' ^l Drill | to TD w | low v | vater loss mud | |
| | n electrict log | | | | | | |
| | cement $5\frac{1}{2}$ " cas | | | | | | |
| | | | | | | the Pictured | |
| | mation. Dilli | Our Da Casi | ng and comp | iete wei | 1 1 1 1 1 1 | the rectured | |
| | • | | | | | | |
| Exhibits Attache | | | 4:4m -1-4 | | | | A ₃ |
| | A. Locati | on and Eleva | tion plats | | ja ² | | - 1 |

B. Access Road Topo Map

UNITED STATES

GEOLOGICAL SURVEY

- C. Multi point requirement for APD.
- D. 10 point Compliance program
- E. Plat showing exhisting wells
- F. Rig layout
- G. BOP Diagram
- H. Archaeological Report.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout pre

| preventer program, if any. | | |
|--|-----------------------------------|----------------------|
| signed & Whom J. R. Wil | Son Supervisor Drlg. | Adnmin.Serv. 11-1-82 |
| (This space for Federal or State office use) | | |
| | | AFILL |
| PERMIT NO. | APPROVAL DATE | AS AMENED |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | 1982 0 9 1982 |
| _ | | awal & color |
| , \$_ | | FOR (JAMES F. SIM) |
| ه سکن | *See Instructions On Reverse Side | PISTRICT ENGLARES |

i.sesann

STATE OF NEW MEXICO JERGY AID MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-107 Revised 10-1-78

SANTA FE, NEW MEXICO 87501

All distances must be from the cuter houndaries of the Section.

| | | All distances o | must be from t | he cuter linuaderle | e of the Section | Exh | 1617 | A /0/2 | |
|---|---|--|---|---|------------------|--|--|---|-----------------------------------|
| Operator | | | Lec | ове | | | | Well No. | |
| AMERADA HES | | | | JICARILLA AF | —— - | | | 4 | |
| | Section | Township | | Range | County | | | | |
| K Actual Footage Loca | 36 | STIN | | | <u>l Rio</u> | <u>Arriba</u> | | | |
| 1850 | | South | | 1850 | | Most | | ta. | |
| Ground Level Elev. | feet from the Producing F | South | line and | | feet from the | West | | line ited Acreage: | |
| 6719 | | d Cliff | | allard | | | 160 | | Acres |
| | | | | by colored penc | ., , , | | , , | . 1 . | |
| 2. If more the interest and | n one lease i Lroyalty). | s dedicated to | o the well, c | outline each and licated to the we | identify the o | wnership) | thereo | f (both as to v | |
| dated by co Yes If answer is this form if No allowable | mmunitization, No If "no;" list the necessary.) e will be assig | unitization, for answer is "ye e owners and to the wel | orce-pooling. s;' type of c tract descrip | | e actually bec | n consolic | lated. | (Use reverse | side of |
| sion. | 2 | | | | | | CEF | RTIFICATION | |
| 78 10 1 | M 2-136 5 | | | - INTED | | toined h | erein 1s | that the informa true and comple dedge and belief. | te to the |
| | : | ec. | RE | CEIVED NOV 108 1982 S. GEOLOGICAL SIL | DRVEY M. | Amerada Date | isor | J. R. W Drlg. Admin s Corporat | n <u>. S</u> erv |
| 1850' | | | 36 | Mary San | | shown o notes o under m | n this p f actua y super and co | fy that the well plat was plotted for surveys mode levision, and that priect to the behalfer. | rom field by me or the same |
| | 18501 | | The second second | | | Septe Remarks and to Tred contrast | j) | 15, 1982 | |
| | | 2700 JUN109 | <u>-</u> | | | common | 3. K | 37. | |

