

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

23181

WELL API NO.	30-039-34282
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Wright Way
8. Well No.	1
9. Pool name or Wildcat	GAVILAN (Grnhorn-Graneros Dakota)
10. Elevation (Show whether DF, RKB, RT, Gk, etc.)	7317 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Oryx Energy Company
3. Address of Operator P. O. Box 1861, Midland, Texas 79702	4. Well Location Unit Letter C : 950 Feet From The North Line and 1680 Feet From The West Line Section 2 Township Range NMPM Rio Arriba County
10. Elevation (Show whether DF, RKB, RT, Gk, etc.) 7317 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NOTIFY STATE REGULATORY AGENCY BEFORE STARTING WORK
USE MUD LADEN FLUID (9.5#/GAL)

1. MIRU PU.
2. RIH W/4 1/2" CIBP ON 2 3/8" WS. SET CIBP @ 6700. DUMP 5 SX CMT ON TOP OF CIBP.
3. PUH W/2 3/8" WS. SPOT 20 SX CLASS "H" CMT PLUG FROM 5611-5368'.
4. PUH W/2 3/8" WS. SPOT 60 SX CLASS "H" CMT PLUG FROM 3680-2950'.
5. PUH W/2 3/8" WS. SPOT 25 SX CLASS "H" CMT PLUG FROM 304'-SURFACE. POH.
6. CUT CSG 4' BGL. WOSP & MARKER.
7. CLN LOCATION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Maria L. Perez TITLE Proration Analyst DATE 3-15-90
TYPE OR PRINT NAME Maria L. Perez TELEPHONE NO. 915-688-0375

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE MAR 22 1990
CONDITIONS OF APPROVAL, IF ANY: Charles Cholson must be notified 24 hours prior. All ratings to be tagged.