

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1760 FSL & 940 FWL NW/SW
AT TOP PROD. INTERVAL: 1760 FSL & 940 FWL
AT TOTAL DEPTH: 1760 FSL & 940 FWL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SF 079333
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Rucker Lake
9. WELL NO.
#3
10. FIELD OR WILDCAT NAME
Gavilan Gallup Extension
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 25, T25N, R2W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
N.M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
7408' KB

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Place well on artificial lift (Subsequent report)

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JAN 23 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-14-83 to 11-18-83.

1) POH & LD 40 jts (1265') 2-3/8", J-55, 8rd EUE tbg. PU tbg anchor and ran a total of 188 jts (5937') 2-3/8", J-55, 8rd EUE tbg. Tbg set at 5949' KB, anchor @ 5760' KB, SN @ 5757' KB.

2) Ran 231 (5706') 3/4" rods. Pump set at 5757' KB.

Placed well on pump.

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OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED B. Milleson TITLE Drig Clerk DATE 1-19-84
Butch Milleson
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY. ACCEPTED FOR RECORD

BM/djb/

*See Instructions on Reverse Side

NMOCG

JAN 26 1984

FARMINGTON RESOURCE AREA

BY ESR