

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to "dry" or "dry" in. Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

FEB 07 1986

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla ~~Apache~~ ^{Contract} 147

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Contract 147

9. WELL NO.

5 E

10. FIELD AND POOL, OR WILDCAT

Undes. Glp/Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NW/NW Sec 7, T25N, R5W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

6705'

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PELL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

Status Sundry

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The recorded pressures for the months of January and February 1986 for the Gallup formation are as follows:

January

Tubing: 1850 psi (shut-in)

Casing: 750 psi (shut-in)

February

Tubing: 1780 psi (shut-in)

Casing: 1000 psi (shut-in)

FEB 12 1986
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

BSShaw

TITLE

Adm. Supervisor

DATE

2-5-86

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

FEB 11 1986

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY *Sm*

*See Instructions on Reverse Side

NMOCG