UNITED STATES

| UNITED STATES | 5. LEASE |
|---|--|
| DEPARTMENT OF THE INTERIOR | SF 078874 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | 7. UNIT AGREEMENT NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | Canyon Largo Unit |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| | Canyon Largo Unit |
| 1. oil gas | 9. WELL NO. |
| 2. NAME OF OPERATOR | 339 |
| Merrion Oil & Gas Corporation | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Devils Fork Galiup = 5 |
| P. O. Box 1017, Farmington, New Mexico 87499 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA GARAN GARAN GARANA |
| below.) | 12. COUNTY OR PARISH 13. STATE |
| AT SURFACE: 790' FNL and 1690' FWL AT TOP PROD. INTERVAL: Same | Rio Arriba New Mexico |
| AT TOTAL DEPTH: | 14. API NO. 14. 1 2. 1 2. 1 2. 1 2. 1 2. 1 2. 1 2. |
| Same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW_DF, KDB, AND WD) |
| | 6564' GL \$ \$ \$ \$ \$ \$ \$ \$ |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | Sugar e Espain |
| TEST WATER SHUT-OFF U U FRACTURE TREAT U U FRACTURE TREAT | |
| SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE peport results of multiple completion or zone |
| PULL OR ALTER CASING MAY 2 2 198 | change on Form 9-330) |
| MULTIPLE COMPLETE | ្តី គ្រឿង |
| ARANDON* | DIV. |
| (other) TD, Casing DIST. 3 | BURE A DE LA COLLA COLLA EN CL |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | |
| TD 5/3/84 @ 5950' KB | Section of the control of the contro |
| Set 4.5", 10.5 #/ft, J-55 casing @ 5950' KB with 2% gel. 700 sx Class B (1442 cu. ft.) 2% chemic (122 cu. ft.) 2% gel. | 225 sx Class H (274.5 cm ft.) al extender. 1400 sx Class H 3 |
| Wilson Service ran temperature survey - top of c | ement 600 ft. |
| | |
| | |
| | 항공용설명 결화 얼룩병임 |
| | |
| Subsurface Safety Valve: Manu. and Type | |
| 18. I here by certify that the foregoing is true and correct | |
| SIGNED SIGNED President | DATE 5/9/84 |
| (This space for Federal or State office use) ACCEPTEDS FOR RECORD 15 - | |
| APPROVED BY TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | MAY 3.1 1980 1 114 |
| Same Make | |
| · · · · · · · · · · · · · · · · · · · | Philamourgay newword HARM |
| *See Instructions on Reverse | Side Py Synn |