## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| <b>5</b> . | LEASE  | - |  |
|------------|--------|---|--|
| SF         | 078874 |   |  |

| 6 | IE INDIAN | ALLOTTE | COPTI | DIREA | LAM |
|---|-----------|---------|-------|-------|-----|

| GEOLOGICAL SURVEY                                                                                                                                                                                                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                              | 7. UNIT AGREEMENT NAME                               |  |  |  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)                                                                           | Canyon Largo Unit                                    |  |  |  |
| reservoir. Use Form 9-331-C for such proposals.)                                                                                                                                                                 | 8. FARM OR LEASE NAME                                |  |  |  |
| 1. oil 🙀 gas 🖂                                                                                                                                                                                                   | Canyon Largo Unit                                    |  |  |  |
| well well other                                                                                                                                                                                                  | 9. WELL NO.                                          |  |  |  |
| 2. NAME OF OPERATOR                                                                                                                                                                                              | 338                                                  |  |  |  |
| Merrion OIl & Gas Corporation                                                                                                                                                                                    | 10. FIELD OR WILDCAT NAME                            |  |  |  |
| 3. ADDRESS OF OPERATOR                                                                                                                                                                                           | Devils Fork Gallup                                   |  |  |  |
| P. O. Box 1017, Farmington, New Mexico 87499                                                                                                                                                                     | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA     |  |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17                                                                                                                                                       |                                                      |  |  |  |
| below.) AT SURFACE: 1910' FSL and 1670' FEL                                                                                                                                                                      | Sec. 6, T24N, R6W  12. COUNTY OR PARISH 13. STATE    |  |  |  |
| AT TOP PROD. INTERVAL: Same                                                                                                                                                                                      | Rio Arriba Co., New Mexico                           |  |  |  |
| AT TOTAL DEPTH: Same                                                                                                                                                                                             | 14. API NO.                                          |  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,                                                                                                                                                          | AT. AIT NO.                                          |  |  |  |
| REPORT, OR OTHER DATA                                                                                                                                                                                            | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |  |  |  |
| ,                                                                                                                                                                                                                | 6567' GL                                             |  |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:                                                                                                                                                                   |                                                      |  |  |  |
| TEST WATER SHUT-OFF                                                                                                                                                                                              |                                                      |  |  |  |
| FRACTURE TREAT                                                                                                                                                                                                   |                                                      |  |  |  |
| SHOOT OR ACIDIZE                                                                                                                                                                                                 | (NOTE: Report results of multiple completion or zone |  |  |  |
| PULL OR ALTER CASING                                                                                                                                                                                             | change on Form 9–330.)                               |  |  |  |
| MULTIPLE COMPLETE                                                                                                                                                                                                |                                                      |  |  |  |
| CHANGE ZONES                                                                                                                                                                                                     |                                                      |  |  |  |
| ABANDON asing, TD                                                                                                                                                                                                |                                                      |  |  |  |
| (Other)                                                                                                                                                                                                          |                                                      |  |  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertinent. | irectionally drilled, give subsurface locations and  |  |  |  |
|                                                                                                                                                                                                                  | •                                                    |  |  |  |
| TD - 5860' KB, 7/19/84                                                                                                                                                                                           |                                                      |  |  |  |
| Set 4.5", 10.5 #/ft. K-55 casing @ 5858' KB wit                                                                                                                                                                  | •                                                    |  |  |  |
| H cement with 2% gel, 700 sx (1442 cu. ft.) Cla                                                                                                                                                                  | ss B cement with 2% D-79, 100                        |  |  |  |
| sx (122 cu. ft.) Class H cement with 2% D-20.                                                                                                                                                                    | 7751 PD                                              |  |  |  |
| Wilson Service ran Temperature Survey. Top of                                                                                                                                                                    | cement 775' KB.                                      |  |  |  |
|                                                                                                                                                                                                                  |                                                      |  |  |  |
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|                                                                                                                                                                                                                  | <del>-</del>                                         |  |  |  |
|                                                                                                                                                                                                                  |                                                      |  |  |  |
|                                                                                                                                                                                                                  |                                                      |  |  |  |
| Subsurface Safety Valve: Manu. and Type                                                                                                                                                                          | Set @ Ft.                                            |  |  |  |
| 15. I hereby certify that the foregoing is true and correct                                                                                                                                                      |                                                      |  |  |  |
| 18. Thereby Certify that the loregoing is true and correct                                                                                                                                                       | ACCEPTED FOR RECORD                                  |  |  |  |
| SIGNED TITLE Operations Ma                                                                                                                                                                                       | nagerDATE ACGERTED4FOR RECORD                        |  |  |  |
| (This space for Federal or State off                                                                                                                                                                             |                                                      |  |  |  |
|                                                                                                                                                                                                                  | HOQ 1 0 1004                                         |  |  |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:                                                                                                                                                                | FARMINGTON RESOURCE AREA                             |  |  |  |
|                                                                                                                                                                                                                  | CMVM                                                 |  |  |  |
|                                                                                                                                                                                                                  | RV DITT                                              |  |  |  |