## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

THE PART OF THE PA				
DISTRIBUTION				
SANTA FE				
FILE				
U.S.G.S.				
LAND OFFICE				
0040 1100		1		

## OIL CONSERVATION DIVISION

Fora	c-1	03		
Revis	ed	10-	1 ~	78

FILE U.S.G.	7 8	SAN'	TA FE, NEW	MEXICO 87	501			
U.S.G.	1 1				301			
		_				1-	ite Type of L	Fee [X]
						State		
OPER	NTOR			•		5. State C	il & Gas Led	134 110.
	<u> </u>			. <u>.</u>			m	<del>mm</del>
	SUNC	DRY NOTICES AND	REPORTS ON	WELLS				
(00	HOT USE THIS FORM FOR !	PROPOSALS TO ORILL OR TO ATION FOR PERMIT "" (FO)	DECPEN OF PLUG B	H PROPOSALS.)	THE SERVOIR.	1.7 Unit A	greement lich	
						/. 0	4.46	
WELL		OTHER-				8, Form o	r Lease Nam	e
. Name of O						Hawk	Federal	
Southla	and Royalty Com	npan.y				9. Well N		
. Address of			vico 97/190	i		3		
		rmington, New Me	X1CU 0/433				า์ที ่ Dakbะ	Wildcat
. Location o		1025	South		1690	Gavi	lan Manc	os
UNIT LET	TER	1835 PEET FROM	THE JOUCIT	LINE AND		1111	MITTE	
1	West	35	25N		2W	HMPM.		
THE	HESC LINE, SEC	CTIONTO	WHSHIP	NANGE			7//////	
m	mmm	15. Elevati	ion (Show whether	DF, RT, GR, etc.	)	12. Coun	17	
				' GL		Rio	<u>Arriba</u>	
16.	Chac	k Appropriate Box	To Indicate N	lature of Noti	ce, Report	or Other Data		
	NOTICE OF	INTENTION TO:	10 1110101101	1	SUBSEC	QUENT REPOR	T OF:	
	NOTICE OF	THE CHILDRE			_	_		
	MEDIAL WORK	PLU6		REMEDIAL WORK			ALTERING C	ASING
TEMPORARIL				COMMENCE DRIL	LING OPHS.	_	PLUG AND A	MANDOHMENT
PULL OR ALT		CHAN	SE PLANS	CASING TEST AN	D CEMENT JOS			_
			<b>4</b>	OTHER				
R3HTO	TA Dakota & Gre	<u>eenhorn Formatio</u>	ns X					
		i Operations (Clearly state	e all persinent des	ails, and give per	tinent dates, in	cluding estimated	date of start	ing any proposed
17. Describe	Proposed or Completed EE RULE 1103.	Operations (Crearly 310)	e un perturban					
-		Dakota formation	in the fo	llowing man	ner:			
SKC PI	ans to in the	Dakota Torination	, ,,, ,,,,					
1) P	ressure test c	asing. Perfora	te Dakota.					
•		acid below packe	<b>21</b> •					
3) S	Swab to test.						કર કુક <b>ા</b> લ્	
4) F	Run and set CIB	3P at 7843'.			<b>*3</b> : ·			
•	Perforate Green							
- •					63 . 7		95.	•
6) E	Breakdown with	acid below pack	er.			JAN 0.9 19	ပ <b>ဲ</b>	
7) 5	Swab to test.				~	JANIO 9 10 DIET. 3	OV.	
	Run and set CIE	20 a+ 7621 l				バレッド いっちょう	٠- س	
	kun and set tib	or at 1001.				10151. 3	<b>)</b>	

18. I hereby certify that the information above is true and compl	ete to the best	of my knowledge and belief.	
(my Holh	+17LE	District Engineer	DATE 1-07-84
Original Signed by FRANK T. CHAVEZ	TITLE	SUPERVISOR DISTRICT 編 3	
APPROVED BY			

CONDITIONS OF APPROVAL, IF ANY:

1 A ..... 1\_G\_R L