

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|--------------------------------------|--|------------------------|--|--------------------------------------|--|---------------------|--|----------------------------------------------------------|--|------------------------------------------------------------------------|--|------------------------------------|--|-------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 2. NAME OF OPERATOR Joseph B. Gould | | 3. ADDRESS OF OPERATOR c/o R. Simmons 5704 Villa View Dr., Farmington NM 87401 | | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 340' FEL & 2220' FSL | | 5. LEASE DESIGNATION AND SERIAL NO. SF 079549 | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | 7. UNIT AGREEMENT NAME | | 8. FARM OR LEASE NAME Phillips 32 | | 9. WELL NO. 01 7 | | 10. FIELD AND POOL, OR WILDCAT W. Lindrith Gallup/Dak | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 32, T25N, R3W | | 12. COUNTY OR PARISH Rio Arriba | | 13. STATE New Mexico | |
| 14. PERMIT NO. | | | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7188' GR 7200' KB | | | | | | | | | | | | | | | | | | | | | |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|-------------------------|--------------------------|----------------------|--------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> | WATER SHUT-OFF | <input type="checkbox"/> | REPAIRING WELL | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | MULTIPLE COMPLETE | <input type="checkbox"/> | FRACTURE TREATMENT | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | ABANDON* | <input type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT* | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> | (Other) Production csg & cmt | <input checked="" type="checkbox"/> | | |
| (Other) | | | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-23-85 thru 2-12-85 Drilled 7-7/8" mud hole to TD @ 8070' KB.
2-13-85 Ran DILL-CNL-FDC electric logs.
2-14-85 Ran 184 jts., 4-1/2", 11.6#, KSS, LT&C, 8rd casing (8047'). Landed casing at 8045' (pipe stuck, could not get to bottom). Cemented casing in two stages. Float collar @ 8000'. Stage tool @ 5848. KB. First stage: 10 bbls K&L water, 1000 gals. Flochek 21, 5 bbls water, 600 sks (888 cu. ft.) Cl. "A" 50/50 poz. with 2% gel. 6-1/4#, gilsonite, 8# salt & 6/10ths of 1% Halad 22-A Plug down @ 7:38 PM. Pressure tested w/ 1500 psig. Held. Top of cement @ 5959' by calculation. Will check by CBL log on comp. Second stage: 500 sks (1300 cu. ft.) Cl "B" 65/35 poz. w/ 12% gel. and 10#/sk gilsonite, 500 sks (1060 cu. ft.) CL. "B" 65/35 poz. w/ 6% gel and 10#/sk. gilsonite, tailed with 150 sks (177 cu. ft.) Cl. "B" with 2% calcium chloride. Plug down at 12:45 AM on 2-15-85 Pressure tested plug with 2500 psig. Held. Set slips with 70,000#. Released rig. Cement top at 1500' by calculation. Recovered cement water to surface with trace of cement.

18. I hereby certify that the foregoing is true and correct

SIGNED E.D. Simmons TITLE Agent DATE 2-18-85
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

RV