

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐ Co-mingled

2. NAME OF OPERATOR  
W.B. Martin & Associates, Inc.

3. ADDRESS OF OPERATOR  
709 North Butler, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1740' FNL and 960' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Case & Cement Liner

SUBSEQUENT REPORT OF:  
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☐  
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☐  
☐  
☐  
☐

7. UNIT AGREEMENT NAME  
Jicarilla Apache

8. FARM OR LEASE NAME  
#55 Martin-Whittaker

9. WELL NO.  
#55 Martin-Whittaker

10. FIELD OR WILDCAT NAME  
W. Lindrith Gallup-Dakota Ext.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
NW<sup>1</sup> Sec. 16/T24N/R4W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6789' GR

10 1984

Lease #363

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007511094

(NOTE: Report results of multiple completion or zone change on Form 9-330)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completed Operations: 10/27/84 Drilled to total depth 7284' with low solids/low water loss mud. Ran 2297' of new K-55 11.60#/ft 4 1/2" Casing. G.S. @ 7273', F.C. @ 7230'. Liner Hanger @ 4976'. Cemented with 371ft<sup>3</sup> 10-1 Thixaid w/.4% fluid loss additive.

Proposed Operation: WOCT

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NOV 26 1984

OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE 10/29/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY:

ACCEPTED FOR RECORD

NOV 09 1984

FARMINGTON RESOURCE AREA

BY

OPERATOR

\*See Instructions on Reverse Side