

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON **RECEIVED**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                   |  |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                  |  | 7. UNIT AGREEMENT NAME<br>Canada Ojitos Unit.                         |
| 2. NAME OF OPERATOR<br>Benson-Montin-Greer Drilling Corp.                                                                                                                         |  | 8. FARM OR LEASE NAME<br>Canada Ojitos Unit                           |
| 3. ADDRESS OF OPERATOR<br>221 Petroleum Center Building, Farmington, NM 87401                                                                                                     |  | 9. WELL NO.<br>24 (J-8)                                               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1650' FSL, 1650' FEL, Sec. 8, T25N, R1W |  | 10. FIELD AND POOL, OR WILDCAT<br>West Puerto Chiquito Mancos         |
| 14. PERMIT NO.                                                                                                                                                                    |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 8, T25N, R1W |
| 15. ELEVATIONS (Show whether OF, ST, GR, etc.)<br>7437' GR                                                                                                                        |  | 12. COUNTY OR PARISH<br>Rio Arriba                                    |
|                                                                                                                                                                                   |  | 13. STATE<br>New Mexico                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                     |                          |                      |                          |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACURE TREAT       | <input type="checkbox"/> | MULTIPLE COMPLETE    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE    | <input type="checkbox"/> | ABANDON*             | <input type="checkbox"/> |
| REPAIR WELL         | <input type="checkbox"/> | CHANGE PLANS         | <input type="checkbox"/> |
| (Other)             | <input type="checkbox"/> |                      | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                       |                                     |                 |                          |
|-----------------------|-------------------------------------|-----------------|--------------------------|
| WATER SHUT-OFF        | <input type="checkbox"/>            | REPAIRING WELL  | <input type="checkbox"/> |
| FRACURE TREATMENT     | <input type="checkbox"/>            | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input checked="" type="checkbox"/> | ABANDONMENT*    | <input type="checkbox"/> |
| (Other)               | <input type="checkbox"/>            |                 | <input type="checkbox"/> |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Completion report requested 1-13-86*

12/21/85 Niobrara A and B Zone - Perforated 2 holes per setting (36 holes - 43" diameter) at 7165, 7155, 7148, 7136, 7128, 7120, 7113, 7105, 7097, 7090, 7085, 7070, 7062, 7052, 7045, 7035, 7028 and 7020'.

12/27/85 Acidized perforations with 4000 gallons 15% HCl.

01/06/86 Sand oil fraced Niobrara A and B zones as perforated and acidized above, plus upper Niobrara perms at 6870', 6875' and 6900'; 2 holes each depth, total six (.41" diameter) holes.

Sand oil fraced with 3728 barrels Newsco Thermoil 40 and 151,800# 20-40 sand and 48,300# 10-20 sand.

18. I hereby certify that the foregoing is true and correct.

SIGNED [Signature] TITLE Vice President

DATE DIS/7/86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

JAN 16 1986

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY 653

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCC