

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                           |                              |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|
| Operator name and Address<br>Benson-Montin-Greer Drilling Corp.<br>501 Airport Drive, Suite 221<br>Farmington, NM 87401 |                                           | OGRID Number<br>002096       |
|                                                                                                                         |                                           | Reason for Filing Code<br>CO |
| API Number<br>30 - 0 39-23551                                                                                           | Pool Name<br>Puerto Chiquito Mancos, West | Pool Code<br>50440           |
| Property Code<br>001954                                                                                                 | Property Name<br>Canada Ojitos Unit       | Well Number<br>24            |

## II. Surface Location

| U1 or int no. | Section | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| J             | 8       | 25N      | 1W    |         | 1650          | South            | 1650          | East           | Rio Arriba |

### Bottom Hole Location

| Bottom Hole Location |                         |                  |                       |                        |                         |                  |               |                |        |
|----------------------|-------------------------|------------------|-----------------------|------------------------|-------------------------|------------------|---------------|----------------|--------|
| UL or lot no.        | Section                 | Township         | Range                 | Lot 14a                | Feet from the           | North/South line | Feet from the | East/West line | County |
| 1 Lee Code           | 2 Producing Method Code | 3 Connexioe Date | 4 C-129 Permit Number | 5 C-129 Effective Date | 6 C-129 Expiration Date |                  |               |                |        |
| F                    |                         |                  |                       |                        |                         |                  |               |                |        |

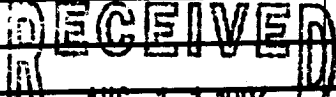
### III. Oil and Gas Transporters

| Transporter<br>OGRID | Transporter Name<br>and Address                                  | POB | O/G | POB ULSTE Location<br>and Description                                     |
|----------------------|------------------------------------------------------------------|-----|-----|---------------------------------------------------------------------------|
| 14538                | Meridian Oil Inc.<br>3535 E. 30th Street<br>Farmington, NM 87401 |     |     | <b>RECEIVED</b><br>AUG - 3 1994<br><b>OIL CON. DIV.</b><br><b>DIST. 3</b> |
| 007057               | El Paso Natural Gas Co.<br>P.O. Box 4990<br>Farmington, NM 87499 |     |     |                                                                           |
|                      |                                                                  |     |     |                                                                           |
|                      |                                                                  |     |     | <b>RECEIVED</b>                                                           |
|                      |                                                                  |     |     |                                                                           |

#### IV. Produced Water

|               |                                              |
|---------------|----------------------------------------------|
| 1. <u>POD</u> | 4. <u>POD ULSTR Location and Description</u> |
| 2. <u>POD</u> | OIL CON. DIV.                                |

## V. Well Completion Data

| Well Completion Data |                      |           |                                                                                                                               |              |
|----------------------|----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------|--------------|
| Spud Date            | Ready Date           | TD        | PSTO                                                                                                                          | Perforations |
| Bore Size            | Casing & Tubing Size | Depth Set | Sacks Cement                                                                                                                  |              |
|                      |                      |           | <div style="text-align: center;">  </div> |              |
|                      |                      |           |                                                                                                                               |              |
|                      |                      |           |                                                                                                                               |              |
|                      |                      |           |                                                                                                                               |              |

## VI. Well Test Data

| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure   | " Csg. Pressure |
|----------------|---------------------|-------------|---------------|-------------------|-----------------|
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF - 14.7 psia | " Test Method   |

"I solemnly certify that the rules of the Old Conservation Division have been compared with and that the information given above is true and complete to the best of my knowledge and belief.

**SIGNATURE:**

Printed name: Albert R. Greer

Title: President

Date: 8-1-94 Phone: (505) 325-8874

## OIL CONSERVATION DIVISION

**Approved by:**

Title: SUPERVISOR DISTRICT #3

A. D. D. Date:

~~AUG 11 1994~~

\* If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|