## UNITED STATES SUBMIT IN TRIPLICATE\* Other instructions on reported. Submit in triplicate\* Other instructions on reported. Submit in triplicate\* Submit in

| MM | 33013 |
|----|-------|
|----|-------|

| GEOLOGICAL SURVEY                                     | Ş10] | 143 |
|---|------|-----|
| GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS | W    | -   |

| DEPARTMENT OF THE INTE  | RIOR verse side)                             | 5. LEASE DESIGNATION   | AND SERIAL NO.  |
|---|--|------------------------|-----------------|
| GEOLOGICAL SURVEY   |  | NM 33013               | 3               |
| SUNDRY NOTICES AND REPORT Do not use this form for proposals to drill or to deepen or the "Application for Permit" for su | S ON WELLS  y back to a different reservoir. | 6. IF INDIAN, ALLOTTE  | S OR TRIBE NAME |
| OIL V GAS   | SEP 2 5 1384                                 | 7. UNIT AGREEMENT NA   | 31 E            |
| WELL A: WELL OTHER  |  | Canada Ojit            | os Unit         |
| 2. NAME OF OPERATOR   | OIL COM. DIA.                                | 3. FARM OR LEASE NAM   |                 |
| Benson-Montin-Greer Drilling Cor  | P. DIST 3                                    | Canada Ojit            | os Unit         |
| 3. ADDRESS OF OPERATOR  | 0101.  | 9. WELL NO.            |                 |
| 221 Petroleum Center Building, F  | armington, NM 87401                          | #25 (B <del>-32</del>  | 2)              |
| <ol> <li>LOCATION OF WELL   Report location clearly and in accordance with<br/>See also space 17 below.)</li> </ol>       | any State requirements.*                     | 10. FIELD AND POOL, OF | WILDCAT West    |
| At surface  |  | Puerto Chic            |                 |
| 231' FNL, 2218' FEL, Sec. 32, T25   | 11. SEC., T., R., M., OR B<br>SURVEY OR AREA |                        |                 |
|   |  | Sec. 32, T2            | SN, RIW         |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)   |  | 12. COUNTY OR PARISH   | 13. STATE       |
| 759   | 91   | Rio Arriba             | New Mexico      |
| 18. Charl Appropriate Roy To Indicate   | Natura (Nation Decree                        | \.L. D.                |                 |

ck Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOT                 | ICE OF | INTENTION TO:        |   | SUBSEQUENT REPORT OF   | :               |
|---------------------|--------|----------------------|---|--|-----------------|
| TEST WATER SHUT-OFF |        | PULL OR ALTER CASING |   | WATER SHUT-OFF REP   | AIRING WELL     |
| FRACTURE TREAT      |        | MULTIPLE COMPLETE    |   | FRACTURE TREATMENT ALT   | ERING CASING    |
| SHOOT OR ACIDIZE    |        | ABANDON®             |   |  | NDONMENT*       |
| REPAIR WELL         |        | CHANGE PLANS         | ļ | (Other) Cementing pipe   |                 |
| (Other)             |        |                      |   | (Note: Report results of multiple com<br>Completion or Recompletion Report and | pietion on Well |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD 7600'. Ran 189 joints 5-1/2" 17# N-80, Long T & C, Range 3, 9/12/84 new FWP API casing. 7604.23' threads off, 7659.36' overall. Cemented out shoe with 175 sacks 50/50 pozmix, 2% gel, 6-1/4# gilsonite per sack and 1/4# flow seal per sack - slurry weight 13# per gallon, followed with 100 sacks Class B cement, 1/4# flow seal per sack - slurry weight 15.6# per gallon. Lost circulation while displacing cement after an extimated 3 barrels pumped out 5-1/2" casing shoe. Plug down - 6:00 P.M.

> Stage 2 Established circulation through stage collar at 6151'. At 9:30 P.M. cemented through stage collar at 6151' with 375 sacks 65/30 pozmix, 12% gel with 1/4# flow seal per sack - slurry weight 11.8# per gallon. Displaced cement with good returns to surface throughtout second stage job. Plug down -10:15 P.M. RECEIVED

> > SEP 181984

| 18. I hereby certify that the fortgoing is true and corre- | et /           | BUREAU OF LAND MANAGEMENT<br>FARMINGTON RESOURCE AREA |
|--|----------------|---|
| SIGNED / LO  | Vice President | DATE 9/14/84  |
| (This space for Federal or State office use)               |                |   |
| APPROVED PY  | TITLE          | FOR PATE 1. 100 DECEMBED                              |

\*See Instructions on Reverse Side

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